If this is a change of operator (M in the OGRID number on Mineral Technologies, Inc

## State of New Mexico

Form C-104

8

| PO Box 1980, Hobbs, NM 88241-1989  |                           |                         | nergy, Minerals & Natural Resources Department  |                                       |                       |           |                           |                | Revised October 18, 1994<br>Instructions on back |                   |                               |                     |  |
|--|---------------------------|-------------------------|---|---------------------------------------|-----------------------|-----------|---------------------------|----------------|--|-------------------|-------------------------------|---------------------|--|
| District II<br>811 South First, Artesia, NM 88210<br>District III  |                           |                         | OIL CONSERVATION DIVISION<br>2040 South Pacheco |                                       |                       |           |                           |                | Submit to Appropriate District Office 5 Copies   |                   |                               |                     |  |
| 1000 Rio Brazo<br>District IV  | s Rd., Azte               | c, NM 87410             | Santa Fe, NM 87505                              |                                       |                       |           |                           |                | AMENDED REPORT                                   |                   |                               |                     |  |
| 2040 South Pac   | beco, Santi<br>T          | Fe, NM <b>8750</b> 5    | S<br>C FOR A                                    | IIOWAI                                | RIFAN                 | ID AT     | THOR                      | 17.ATI         | ON TO TE   | RANSI             | -<br>PORT                     |                     |  |
| <u> </u>   |                           |                         |   | me and Addres                         |                       |           |                           |                |  |                   | D Numb                        | er                  |  |
| SDXI   | RESOU                     | IRCES                   |   |                                       |                       |           |                           |                | 020451   |                   |                               |                     |  |
| PO   | BOX 5                     | 506 <b>1</b>            |   |                                       |                       |           |                           |                | Reason for Filing Code                           |                   |                               |                     |  |
| MIDL   | AND                       | X 7971                  |   |                                       |                       |           |                           |                | Change   | of Operator 12/1/ |                               |                     |  |
| API Number   |                           |                         | 'Pool Name Jalmat Tansil Yates 7Rvrs            |                                       |                       |           |                           |                |  | -                 | * <b>Pool Code</b> 79240      |                     |  |
| 30 - 0 25 - 21887<br>Property Code   |                           |                         | Property Name                                   |                                       |                       |           |                           |                |  | <del></del>       | * Well Number                 |                     |  |
| 1  | 398                       |                         | Lang  | lie Fed                               | leral                 |           |                           |                |  |                   |                               | 3                   |  |
| II. 10 S   | Surface                   | Location                |   |                                       |                       |           |                           |                |  |                   |                               |                     |  |
| Ul or lot no.  | Section 8                 | Township 25S            | Range<br>37E                                    | Lot.ldn                               | Feet from             |           | North/South L             |                | Feet from the 1650                               | East/W            | East/West line Count<br>E Lea |                     |  |
|  |                           |                         |   |                                       |                       |           |                           |                |  |                   |                               |                     |  |
| UL or lot no. Section  |                           | Hole Loc                | Range   | Lot Idn                               | Feet from             | n the     | North/South li            |                | Feet from the                                    | East/West line    |                               | County              |  |
|  |                           |                         |   |                                       |                       |           |                           |                |  |                   |                               | ,                   |  |
| 12 Lse Code  | 13 Produ                  | cing Method Co          |   | Consection De                         | ite "C                | -129 Perm | ut Number                 | •              | C-129 Effective                                  | Date              | " C-                          | 129 Expiration Date |  |
| F  |                           | F                       |   | /1/93                                 |                       |           |                           |                |  |                   | <u></u>                       | <del></del>         |  |
| III. Oil and Gas Transporters  "Transporter "Transporter Name "POD "O/G  |                           |                         |   |                                       |                       |           |                           |                |  | 2 mon 11          | I CTD 1                       |                     |  |
| OGRID  |                           | and Address             |   |                                       |                       | 100 00    |                           |                | 22 POD ULSTR Location<br>and Description         |                   |                               |                     |  |
| 20809  |                           | Sid Ric                 | id Richardson                                   |                                       |                       | 1716930 G |                           |                | J-8-25 <b>-</b> 37                               |                   |                               |                     |  |
| Assess and a second sec |                           | -                       | asoline 6o                                      |                                       |                       |           |                           |                |  |                   |                               |                     |  |
| 15694 Navajo   |                           | Refining                |   |                                       | 0 8617188             |           |                           | J-8-25-37      |  |                   |                               |                     |  |
|  |                           | J                       | 3   |                                       |                       |           |                           |                |  |                   |                               |                     |  |
| 899469888  |                           |                         |   | ····                                  | 710000                |           |                           |                |  |                   |                               | <del></del>         |  |
|  |                           |                         |   |                                       |                       |           |                           |                |  |                   |                               |                     |  |
|  |                           |                         | <del> , </del>                                  | <del></del> .                         |                       | 570836733 | Alex Private              | 1000 MARIE     |  |                   |                               | ····                |  |
|  |                           |                         |   |                                       |                       |           |                           |                |  |                   |                               |                     |  |
| IV Produ   | uced W                    | ater                    |   |                                       |                       |           |                           |                |  |                   |                               | <del></del>         |  |
|  | POD                       | au.                     |   |                                       |                       | POD UI    | STR Loca                  | uon and I      | Pescription                                      |                   |                               |                     |  |
|  |                           |                         |   |                                       |                       |           |                           |                |  |                   |                               |                     |  |
|  |                           | tion Data               |   | · · · · · · · · · · · · · · · · · · · |                       |           |                           |                |  |                   |                               |                     |  |
| 2 Spud Date  |                           | *                       | Rendy Date                                      |                                       | " TD                  |           | * <b>PB</b> TD            |                | 20 Perforations                                  |                   |                               | * DHC, DC.MC        |  |
| 31 Hole Size   |                           | 22 Casing & Tubing Size |   |                                       | <sup>11</sup> Depth S |           |                           | t Sacks Coment |  |                   |                               |                     |  |
|  |                           |                         |   |                                       | ٠,                    |           |                           |                |  |                   |                               |                     |  |
|  |                           |                         |   |                                       |                       |           |                           |                |  |                   |                               |                     |  |
|  |                           |                         |   |                                       |                       |           |                           |                |  | · .               |                               |                     |  |
|  | <del>.</del> <del>-</del> |                         |   |                                       |                       |           |                           |                |  | <del></del> -     |                               |                     |  |
| VI. Well   | Test D                    | ata                     | <del></del>                                     | <del></del>                           |                       |           | <del></del>               |                |  |                   |                               | <del></del>         |  |
| Date New Oil MGes D  |                           | elivery Date "Test Date |   |                                       | 28 Test Length        |           | " Thg. P                  | -              | ** Cag. Pressure                                 |                   |                               |                     |  |
| 41 Choke Size  |                           |                         | 4 00  |                                       | 4 50                  |           | ~ -                       |                |  |                   |                               | Service Company     |  |
|  |                           |                         | 4 Oil Water                                     |                                       |                       | " Gas     |                           |                | " AOF " Test Method                              |                   |                               |                     |  |
|  |                           |                         |   |                                       |                       |           |                           |                |  |                   | 1                             |                     |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.   |                           |                         |   |                                       |                       |           | OIL CONSERVATION DIVISION |                |  |                   |                               |                     |  |
| Signature:   |                           | Approved by:            |   |                                       |                       |           |                           |                |  |                   |                               |                     |  |
| Printed name: John Pool  |                           |                         |   |                                       |                       |           | Tisle:                    |                |  |                   |                               |                     |  |
| Time: Vice-President   |                           |                         |   |                                       |                       |           | Approval Date:            |                |  |                   |                               |                     |  |
| Date:  | 0.700                     | 761                     | -   |                                       |                       | ·         |                           |                |  |                   |                               |                     |  |

OGRID #141913

Jesse A. Faught Jr

Vice President

Title