

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <u>Injection</u>		5. Lease Serial No. <u>LM-032311-24</u> <u>NM 7-0974A</u>
2. Name of Operator <u>GRUY Petroleum</u>		6. If Indian, Allottee or Tribe Name
3a. Address <u>1601 N. TURNER, HALLS, N.M.</u>	3b. Phone No. (include area code) <u>505-393-2358</u>	7. If Unit or CA/Agreement, Name and/or No. <u>11-7-1721-A</u>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <u>1980' N + 1730' W</u> <u>F - Sec. 15. - Twp. 25 - Rge 37E NMPM LEA</u>		8. Well Name and No. <u>Langlie MATTIX Queen #15</u>
		9. API Well No. <u>30-025-21960</u>
		10. Field and Pool, or Exploratory Area <u>Langlie MATTIX TRV Q Grd</u>
		11. County or Parish, State <u>Lea, N.M.</u>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Pool with 109 gals of 2 7/8 TBq + ADI PKR @ 3335'.
R.H. Set CIBP @ 3119', spot 35' class H cement on plug.
R.H. with tbq. set @ 3029, circ. 100 BBLs PKR FLUID.
NU wellhead, run m.t. on CS9. Pressured up to 510 #, lost 5 # in
30 min. See Attached Chart.

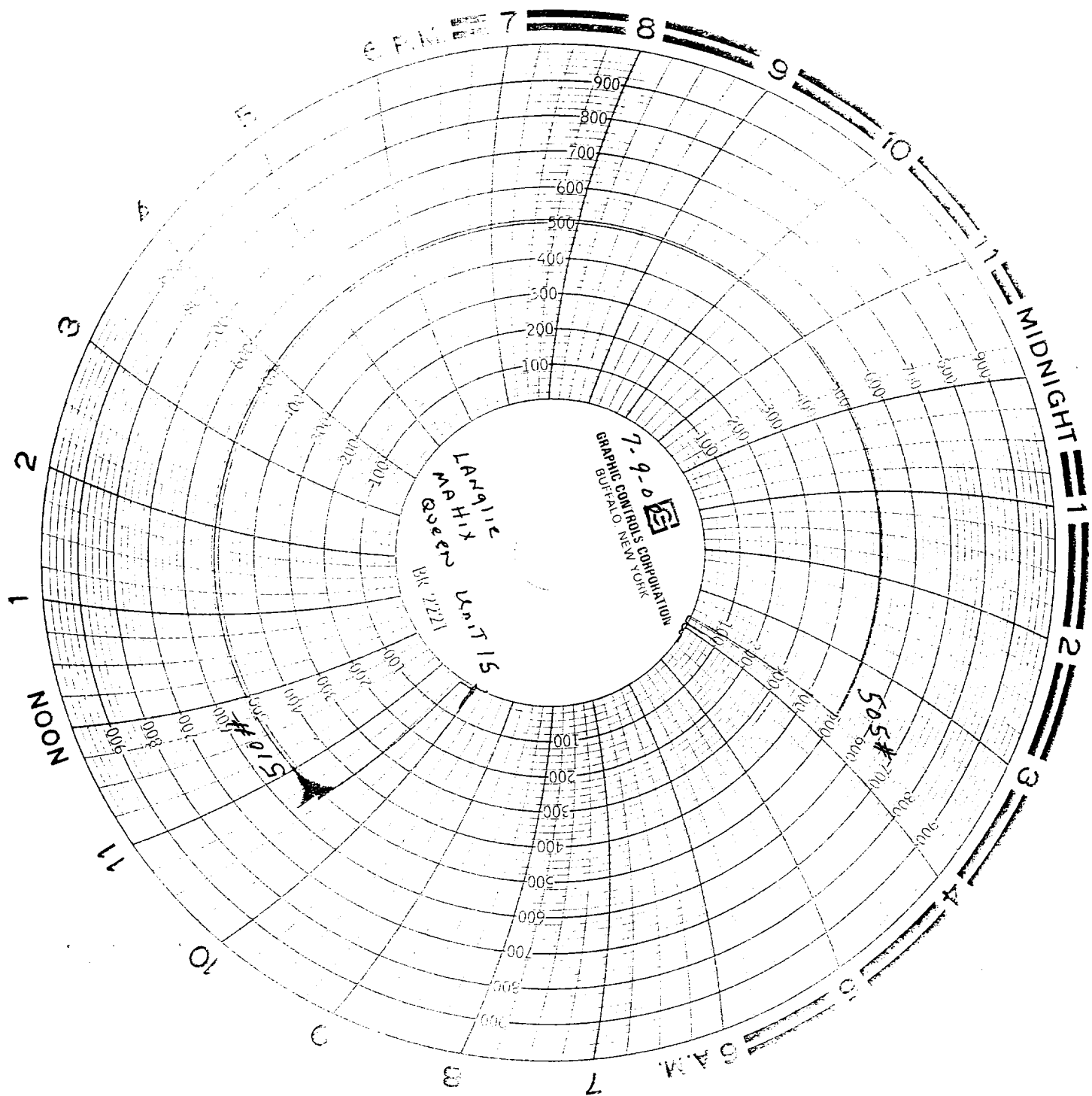
John

14. I hereby certify that the foregoing is true and correct			
Name (Printed/Typed) <u>Reggie Beston</u>	Title <u>Prod. Supt.</u>		
Signature <u>Reggie Beston</u>	Date <u>7-10-02</u>		
ORIGINAL SIGNED BY GARY W. WINK OC FIELD REPRESENTATIVE II/STAFF MANAGER		THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved by		Title <u>SEP 03 2002</u>	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

This Approval of Temporary
Abandonment Expires 9/3/07

RECEIVED
SEP 10 10 22 AM '02
BLM
16 PM 1 02



A+B Transport
unit #47

Shane Knight

start at 10:00 am to 10:45 am

Location Langlie Mathis Queen #15

Grey

7-9-02

SE 1/4, NW 1/4

SEC. 15 - T25S, R37E