| Submit 5 Copies<br>Appropriate District Offices<br>DISTRICT I |       |
|---------------------------------------------------------------|-------|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM                        | 88240 |

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

## State of New Mexico E gy, Minerals and Natural Resources Departme.

**OIL CONSERVATION DIVISION** 

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

## **REQUEST FOR ALLOWABLE AND AUTHORIZATION**

| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410                  | REQU                                                           | JEST FO      | OR AL         | LOW                             | AB                    |               | AUTHORI                      | ZATION        |                                                                             |               |                                       |  |  |
|-----------------------------------------------------------------------|----------------------------------------------------------------|--------------|---------------|---------------------------------|-----------------------|---------------|------------------------------|---------------|-----------------------------------------------------------------------------|---------------|---------------------------------------|--|--|
| Ι.                                                                    | •                                                              | TO TRA       | NSP           | ORT C                           | <u> IL</u>            | AND NA        | TURAL G                      | AS            |                                                                             |               |                                       |  |  |
| Operator                                                              |                                                                |              |               |                                 |                       |               | API No.<br>025 22007         |               |                                                                             |               |                                       |  |  |
| Address                                                               | -                                                              |              |               |                                 |                       |               |                              |               |                                                                             |               |                                       |  |  |
| P. O. Box 730 Hobbs, Nev                                              | v Mexico                                                       | 88240        | )-252         | 8                               |                       | M out         | (5)                          |               |                                                                             |               |                                       |  |  |
| Reason(s) for Filing (Check proper box)                               |                                                                |              | _             |                                 |                       | <u> </u>      | er (Please expl<br>FECTIVE 6 | •             |                                                                             | •             |                                       |  |  |
| New Well                                                              |                                                                | Change in    | •             |                                 | 1                     | Er            | FECTIVE 0                    |               |                                                                             |               |                                       |  |  |
| Recompletion                                                          | Oil                                                            |              | 2.,           |                                 | נ                     |               |                              |               |                                                                             |               |                                       |  |  |
| Change in Operator                                                    | Casinghea                                                      |              | Conder        |                                 | 1                     |               |                              |               |                                                                             |               | · · · · · · · · · · · · · · · · · · · |  |  |
| and address of previous operator                                      | co Inc.                                                        |              | Box           | 730                             | H                     | obbs, Nev     | w Mexico                     | 88240-2       | 2528                                                                        |               | <u> </u>                              |  |  |
| II. DESCRIPTION OF WELL                                               | V OF WELL AND LEASE<br>Well No. Pool Name, Including Formation |              |               |                                 |                       |               | Kind of Lease Lease No.      |               |                                                                             |               |                                       |  |  |
| Lease Name<br>G L ERWIN B FEDERAL NCT                                 | 1                                                              | 6            |               | ris Bli                         |                       | -             |                              |               | e, Federal or Fee<br>DERAL                                                  | 2035          | 90                                    |  |  |
| Location                                                              |                                                                |              |               |                                 |                       |               |                              |               |                                                                             |               |                                       |  |  |
| Unit LetterG                                                          | 1880                                                           | 0            | . Feet Fi     | rom The                         | NO                    | RTH Lin       | e and188                     | <b>o</b>      | Feet From The EA                                                            | ST            | Line                                  |  |  |
| Section 26 Township                                                   | , 2                                                            | 45           | Range         | 37E                             |                       | <u>, N</u>    | MPM,                         |               | LEA                                                                         |               | County                                |  |  |
| III. DESIGNATION OF TRAN                                              | <u>SPC/RTE</u>                                                 |              |               | D NAT                           | U                     | RAL GAS       | address to t                 | hick annual   | ed come of this for-                                                        | n ie to he ee | at l                                  |  |  |
| Name of Authorized Transporter of Oil<br>Texas New Mexico Pipeline (  | ×XJ                                                            | or Conden    | sale          |                                 |                       |               |                              |               | ich approved copy of this form is to be sent)<br>way Denver, Colorado 80202 |               |                                       |  |  |
| Name of Authorized Transporter of Casing                              |                                                                |              | or Dry        | Gas                             | ┓┤                    |               |                              |               | ed copy of this form                                                        |               |                                       |  |  |
| El Paso Natural                                                       |                                                                |              |               |                                 | _                     |               |                              |               | l Paso, Texa                                                                |               |                                       |  |  |
| If well produces oil or liquids,                                      | Unit                                                           | Sec.         | Twp.          |                                 | ~ 1                   | ls gas actual | ly connected?                | Wh            |                                                                             |               |                                       |  |  |
| give location of tanks.                                               | В                                                              | 26           | 245           | _                               |                       | L             | YES                          |               | UNK                                                                         | NOWN          |                                       |  |  |
| If this production is commingled with that i                          | from any oth                                                   | her lease or | pool, gi      | ve commi                        | ingli                 | ing order num | ber:                         |               |                                                                             |               |                                       |  |  |
| IV. COMPLETION DATA                                                   |                                                                |              |               | <u> </u>                        | <u> </u>              | · · · · · ·   |                              | <u> </u>      | Drug Dark (C                                                                | Danke         | Diff Res'v                            |  |  |
| Designate Type of Completion                                          | - 00                                                           | Oil Well     |               | Gas Well                        |                       | New Well      | Workover                     | Deepen        | Plug Back S                                                                 | ame Kesv      |                                       |  |  |
|                                                                       |                                                                | pl. Ready to |               |                                 |                       | Total Depth   | I                            | _L            |                                                                             |               | <u> </u>                              |  |  |
| Date Spudded                                                          | Date Colli                                                     | pt. Kendy u  | 01100         |                                 |                       |               |                              |               | 1.0.1.0.                                                                    |               |                                       |  |  |
| Elevations (DF, RKB, RT, GR, etc.)                                    | Name of Producing Formation                                    |              |               | -                               | Top Oil/Gas Pay       |               |                              | Tubing Depth  | Tubing Depth                                                                |               |                                       |  |  |
| Perforations                                                          | <u> </u>                                                       |              |               |                                 |                       | L             |                              |               | Depth Casing                                                                | Shoe          |                                       |  |  |
|                                                                       |                                                                | TIBNG        | CASI          | NG AN                           | m                     | CEMENT        | ING RECO                     | RD            |                                                                             |               |                                       |  |  |
| HOLE SIZE                                                             | CASING & TUBING SIZE                                           |              |               |                                 | DEPTH SET             |               |                              | SA            | SACKS CEMENT                                                                |               |                                       |  |  |
|                                                                       |                                                                |              | 00            |                                 |                       | ·····         |                              |               |                                                                             |               |                                       |  |  |
|                                                                       | +                                                              |              |               |                                 |                       |               |                              |               |                                                                             |               |                                       |  |  |
|                                                                       |                                                                |              |               |                                 |                       |               |                              |               |                                                                             |               |                                       |  |  |
|                                                                       |                                                                |              |               |                                 |                       |               |                              |               |                                                                             |               |                                       |  |  |
| V. TEST DATA AND REQUES                                               | ST FOR                                                         | ALLOW        | ABLE          | ,                               |                       |               |                              |               |                                                                             |               |                                       |  |  |
| OIL WELL (Test must be after r                                        | ecovery of l                                                   | otal volume  | of load       | oil and m                       | uust                  | be equal to o | r exceed top al              | lowable for i | this depth or be for                                                        | full 24 hou   | vs.)                                  |  |  |
| Date First New Oil Run To Tank                                        | Date of To                                                     | est          |               |                                 |                       | Producing N   | lethod (Flow, p              | nump, gas lýt | 1, elc.)                                                                    |               |                                       |  |  |
| Length of Test                                                        | Tubing Pressure                                                |              |               |                                 | Casing Pressure       |               |                              | Choke Size    | Choke Size                                                                  |               |                                       |  |  |
| Actual Prod. During Test                                              | Oil - Bbls.                                                    |              |               |                                 | Water - Bbls.         |               |                              | Gas- MCF      | Gas- MCF                                                                    |               |                                       |  |  |
| GAS WELL                                                              |                                                                |              |               |                                 |                       | I             | . <u></u>                    |               | <b></b>                                                                     | •             |                                       |  |  |
| Actual Prod. Test - MCF/D                                             | Length of Test                                                 |              |               |                                 | Bbis. Condensate/MMCF |               |                              | Gravity of Co | Gravity of Condensate                                                       |               |                                       |  |  |
|                                                                       | (Tubing Pressure (Shut-in)                                     |              |               | Casing Pressure (Shut-in)       |                       | Onoke Size    | Choke Size                   |               |                                                                             |               |                                       |  |  |
| Testing Method (pilot, back pr.)                                      | Truning PT                                                     | ressure (SAL | а-ы)          |                                 |                       |               |                              |               |                                                                             |               |                                       |  |  |
| VL OPERATOR CERTIFIC                                                  | ATE O                                                          | FCOM         | PLIA          | NCE                             |                       |               |                              |               |                                                                             |               |                                       |  |  |
| I hereby certify that the rules and regul                             |                                                                |              |               |                                 |                       | ł             | OILCO                        | NSER          | VATION D                                                                    | NVISIC        | JN                                    |  |  |
| Division have been complied with and that the information given above |                                                                |              |               | JUN 0 3 1991                    |                       |               |                              |               |                                                                             |               |                                       |  |  |
| is true and complete to the best of my                                | knowledge i                                                    | ind belief.  |               |                                 |                       | Dat           | e Approv                     | ed            |                                                                             | ~ 1010        |                                       |  |  |
| 2. m. Miller                                                          |                                                                |              |               | ORIGINAL SIGNED SY JERRY SEXTON |                       |               |                              |               |                                                                             |               |                                       |  |  |
| Signature<br>K. M. Miller                                             | <u>~~_</u>                                                     | Div. Op      | bers.         | Engr.                           | -                     | By_           |                              |               |                                                                             | 1982 à        |                                       |  |  |
| Printed Name<br>May 7, 1991                                           |                                                                |              | Title<br>688- |                                 | -                     | Title         | )                            |               |                                                                             |               |                                       |  |  |
| Date                                                                  |                                                                | Te           | iephone       | No.                             | -                     |               |                              |               |                                                                             |               |                                       |  |  |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.

2) All sections of this form must be filled out for allowable on new and recompleted wells.

3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.

4) Separate Form C-104 must be filed for each pool in multiply completed wells.

