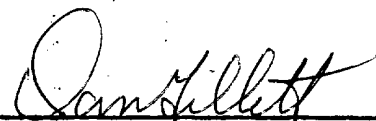


HOOVER OFFICE O.C.C.

FEB 9 3 13 PM '67

I, Dan Gillett, being of lawful age and being the
Assistant District Superintendent for TEXACO Inc., do state that
the deviation record which appears on this form is true and correct to
the best of my knowledge.



Dan Gillett

Subscribed and sworn to before me this the 7th day of February,
19 67.

My commission expires October 20, 1966.



R. E. Johnson

Notary Public in and for Lea County,
State of New Mexico.

Lease G. L. Erwin "b" NCT-1 Well No. 6

DEVIATION RECORD

DEPTH

DEGREES OFF

432'	1/4
727'	1 1/2
1256'	2
1446'	2
1700'	2
2062'	2 3/4
2300'	3
2400'	2 1/2
2519'	1 1/2
2623'	1/2
2716'	3/4
2800'	3/4
2952'	3/4
3250'	1/4
3448'	3/4
3564'	1/2
3950'	1/2
4359'	1
4520'	1 1/4
4812'	1 1/2
5120'	1 3/4
5350'	3/4
5855'	1/4

UNITED STATES
DEPARTMENT OF THE INTERIORSUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42 R1424.
LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or re-drill or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME NONE
2. NAME OF OPERATOR TEXACO Inc.		8. FARM OR LEASE NAME G.L. Erwin "b" NCT-1
3. ADDRESS OF OPERATOR P. O. Box 728 - Hobbs, New Mexico		9. WELL NO. 6
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Well located 1880' from the North Line, and 1880' from the East Line of Section 26, T-24-S, R-37-E, Lea County, N. M.		10. FIELD AND POOL, OR WILDCAT Justis Blinberry
14. PERMIT NO. Regular		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26, T-24-S, R-37-E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) Not Available		12. COUNTY OR PARISH Lea
		13. STATE N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Total Depth - 924'
Spudded 11" Hole at 9:00 A. M. January 13, 1967

Ran 910' of 8 5/8" O. D. Casing, 24.00 LB, J-55, NEW, and cemented at 924' with 500 Sx. Class Cement. Plug at 900'. Cement Circulated. Job complete 2:00 P. M. January 14, 1967.

Tested 8 5/8" O. D. Casing for 30 minutes with 600 P. S. I. from 9:00 A. M. to 9:30 A. M. January 15, 1967. Tested O. K. Drilled cement plug and re-tested for 30 minutes with 600 P. S. I. from 10:00 A. M. to 10:30 A. M. January 15, 1967. Tested O. K. Job complete 10:30 A. M. January 15, 1967.

18. I hereby certify that the foregoing is true and correct

SIGNED

Dan Gillett

TITLE Assistant District

DATE Jan. 16, 1967

(This space for Federal or State office use)

Superintendent

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

*See Instructions on Reverse Side

JAN 17 1967

J. L. GORDON
ACTING DISTRICT ENGINEER