

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-025-22061</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>NMJ-540</b>
7. Lease Name or Unit Agreement Name <b>SOUTH JUSTIS UNIT "E"</b>
8. Well No. <b>14</b>
9. Pool name or Wildcat <b>JUSTIS BLBRY-TUBB-DKRD</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator <b>ARCO Permian</b>
3. Address of Operator <b>P.O. BOX 1610, MIDLAND, TX 79702</b>
4. Well Location Unit Letter <b>M</b> : <b>990</b> Feet From The <b>SOUTH</b> Line and <b>330</b> Feet From The <b>WEST</b> Line Section <b>12</b> Township <b>25S</b> Range <b>37E</b> N M P M <b>LEA</b> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3111 GR</b>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OF WS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **ADD B-T-D PERFS & TREAT** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**09-18-95. RUPU. POH W/PROD CA. RIH W/4 3/4 BIT TO 6171 PBD. ACIDIZED ALL PERFS F/5088-6142 W/75 GALS EACH. RIH W/PROD CA:2 3/8 TBG, RODS & PUMP TO 6120. RDPU 01-22-95.**

**B-T-D PROD INTERVAL 5088-6142**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ken W. Gosnell TITLE AGENT DATE 09-29-95  
TYPE OR PRINT NAME Ken W. Gosnell TELEPHONE NO. 915 688-5672

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

OCT 04 1995

