

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Geology, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-22129
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator HENRY PETROLEUM LP		6. State Oil & Gas Lease No. NMJ-540
3. Address of Operator 3525 ANDREWS HIGHWAY - SUITE 200 MIDLAND TX 79703-5000		7. Lease Name or Unit Agreement Name SOUTH JUSTIS UNIT "E" WELL #13
4. Well Location Unit Letter L 2310 feet from the SOUTH line and 330 feet from the WEST line Section 12 Township 25-S Range 37E NMPM LEA County NEW MEXICO		8. Well No. 13
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3125' GR		9. Pool name or Wildcat JUSTIS-BLBRY-TUBB-DRINKARD

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☒ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: TEMPORARILY ABANDONMENT ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

10/06/1999: SET CIBP AT 5050' - WELL T & A.

01/13/2003: RAN MIT - PRESSURED UP TO 580# FOR 30" OK - WITNESSED BY MARLAN DEATON W/BLM - ORIGINAL CHART SENT TO NMOC D HOBBS OFFICE.

REQUEST PERMISSION FOR TA STATUS FOR POSSIBLE INJECTION WELL.

1-24-08
Approval of Temporary
Abandonment Expires

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roy R. Johnson TITLE REGULATORY TECH. DATE 01/22/2003

Type or print name ROY R. JOHNSON

Telephone No. (915)694-3000

(This space for State use)

APPROVED BY GARY W. WINSTON TITLE STAFF MANAGER DATE JAN 24 2003

Conditions of approval, if any: