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NEW MEXICO OIL CONSERVATION COMMISSION

JUL 27 11 47 AM '67

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work				7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>				8. Farm or Lease Name <b>Smith</b>	
2. Name of Operator <b>George L. Buckles</b>				9. Well No. <b>4</b>	
3. Address of Operator <b>P. O. Box 56 - Monahans, Texas</b>				10. Field and Pool, or Wildcat <b>Langlie-Mattix</b>	
4. Location of Well UNIT LETTER <b>I</b> LOCATED <b>467</b> FEET FROM THE <b>15</b> LINE AND <b>2230</b> FEET FROM THE <b>S</b> LINE OF SEC. <b>4</b> TWP. <b>25-S</b> R. <b>37-E</b> NMPM				12. County <b>Lea</b>	
19. Proposed Depth <b>3500'</b>				18A. Formation <b>Queen</b>	
20. Rotary or C.T. <b>C.T.</b>					
21. Elevations (Show whether DF, RT, etc.)		21A. Kind & Status Plug. Bond <b>Active</b>		21B. Drilling Contractor <b>E. F. Henderson</b>	
				22. Approx. Date Work will start <b>July 27, 1967</b>	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
10"	8 - 5/8"	28#	650	400 (circulated)	Surface
8"	7"	24#	1200	to be pulled	
6 - 3/4"	4 - 1/2"	19.5#	3350	100	2350'

APPROVED  
30 DAYS UNLESS  
OTHERWISE COMMENCED

EXPIRATION DATE

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed John A. Bates (John A. Bates) Office Manager Date July 19, 1967

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: THE COMMISSION MUST BE NOTIFIED AND 24

HOUSING MUST BE PROVIDED  
FLOOD INSURANCE MUST BE MAINTAINED  
TO BE MAINTAINED