

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

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| WELL API NO. |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name Humphrey Queen Unit |
| 8. Well No. 23 |
| 9. Pool name or Wildcat Langlie Mattix 7 Rivers Queen |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3134' GR |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

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| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Water Injection Well |
| 2. Name of Operator Bridge Oil Company, L.P. |
| 3. Address of Operator 12404 Park Central Drive, Suite 400, Dallas, Texas 75251 |
| 4. Well Location Unit Letter 0 : 1980 Feet From The East Line and 100 Feet From The South Line Section 3 Township 25S Range 37E NMPM Lea County |

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| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |
| NOTICE OF INTENTION TO: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> |
| SUBSEQUENT REPORT OF: |
| REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER: Clean out and acidize <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-30-91 thru 2-6-91: MIRU Clarke Well Service. Release packer, TOH with tubing and packer. TIH with 3-7/8" drill bit, 6 3-1/8" drill collars and 2-7/8" work string. Tagged fill at 3425'. Cleaned out fill down to 3530'. TOH with work string, DC's and bit. Acidized with 2000 gallons 15% NEFE acid with 20% Xylene. TIH with 2-3/8" tubing and Baker AD-1 packer. Packer set at 3213' with 15,000# tension. Pressure tested casing to 500 psi, tested OK. RDMO. (Note: Test chart attached.)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. Michael Warren TITLE Regulatory Analyst DATE 2-12-91
TYPE OR PRINT NAME J. Michael Warren (214) 788-3363
TELEPHONE NO.

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

FEB 14 1991

ONE
HONOR OFFICE