

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPlicate  
(Other instructions  
verse side)Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME None
2. NAME OF OPERATOR TEXACO Inc.	7. UNIT AGREEMENT NAME None
3. ADDRESS OF OPERATOR P. O. Box 728, Hobbs, New Mexico 88240	8. FARM OR LEASE NAME Cotton Draw Unit
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Well is located 554' from the North Line and 554' from the East Line of Section 4, T-25-S, R-32-E, Unit Letter A, Lea County, New Mexico.	9. WELL NO. 73
14. PERMIT NO. Regular	10. FIELD AND POOL, OR WILDCAT Undesignated
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3513' (D. F.)	11. SEC., T., R., AL., OR BLK. AND SURVEY OR AREA Sec. 4, T-25-S, R-32-E
	12. COUNTY OR PARISH Lea
	13. STATE New Mexico

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETION ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TOTAL DEPTH 4870'

7 5/8" O.D. 15.28# and 24# Casing cemented at 474'

Ran 153 Joints, 4858', of 4 1/2" O.D. 9.50#, 10.50#, 11.60# N-80 and J-55 Casing and cemented @ 4868' with 150 Sx. Class "C" cement with 10# salt per sack. Plug @ 4848'.  
Job complete 3:30 P.M., December 25, 1968.

Tested 4 1/2" O. D. csg. with 1500# for 30 minutes from 9:30 A. M. to 10:00 A. M., December 27, 1968. Tested O.K.  
Job Complete 10:00 A. M., December 27, 1968.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Assistant District  
Superintendent

DATE December 31, 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 2 1969

\*See Instructions on Reverse Side

J. L. GORDON  
ACTING DISTRICT ENGINEER