

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

NM-054031

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

None

7. UNIT AGREEMENT NAME

None

8. FARM OR LEASE NAME

Cotton Draw Unit

9. WELL NO.

73

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 4, T-25-S, R-32-E

12. COUNTY OR PARISH 13. STATE

Lea

N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR  
TEXACO Inc.

3. ADDRESS OF OPERATOR  
P. O. Box 728, Hobbs, New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface  
Well is located 554' from the North Line and 554' from the East Line of Section 4, T-25-S, R-32-E, Unit letter A, Lea County, New Mexico.

14. PERMIT NO.  
Regular

16. ELEVATIONS (Show whether DE, RT, OR, etc.)  
3513' (D. F.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETION ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

TOTAL DEPTH - 478'

Spudded 10 1/2" Hole at 1:00 P.M., December 10, 1968

Ran 460' 7 5/8" O. D. 15.28# S. W. and 24# ST&C Casing and cemented at 474' with 300 sx. Class "C" Cement containing 1% CaCl. Plug at 444'. Cement Circulated. Job Complete 6:00 A. M., December 19, 1968.

Tested 7 5/8" O. D. Casing for 30 minutes with 600 P. S. I. from 10:30 P. M. to 11:00 P. M., December 19, 1968. Tested O.K. Drilled cement plug and re-tested for 30 minutes with 600 P. S. I. from 1:30 P. M. to 2:00 P. M., December 20, 1968.

Job Complete 2:00 A. M., December 20, 1968.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Assistant District  
Superintendent

DATE December 23, 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

DEC 24 1968

A. R. BROWN  
DISTRICT ENGINEER

\*See Instructions on Reverse Side