

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

M. OIL CONS. COMMISSION  
P.O. BOX 1980  
HOBBBS NEW MEXICO 88240  
APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**ARCO Permian**

3. Address and Telephone No.

**P.O. BOX 1610, MIDLAND, TX 79702**

**915 688-5672**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**660 FSL & 1980 FEL(UNIT LETTER O)**

**23-25S-37E**

5. Lease Designation and Serial No.

**LC-032579-C**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**SOUTH JUSTIS UNIT "C" #22**

9. API Well No.

**30-025-22906**

10. Field and Pool, or exploratory Area

**JUSTIS BLBRY-TUBB-DKRD**

11. County or Parish, State

**LEA NM**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other **ADD PERFS & TREAT**  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**05-30-95. RUPU. TAG AT 6007 PBD. RAN GR/CPNL/CCL. PERF B-T-D F/5213-5761. ACIDIZED 5213-5761 W/1725 GALS. ACIDIZED 5100-5978 W/3000 GALS. RIH W/PROD CA:2 3/8 TBG, RODS & PUMP TO 5962. RUPU 06-01-95.**

*J. Lara*  
JUN 6 11 02 AM '95  
RECEIVED

14. I hereby certify that the foregoing is true and correct

Signed *Ken W. Gosnell*

Title **AGENT**

Date **06-02-95**

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See instruction on Reverse Side

NOT  
10/2/95

1.

RECEIVED

JUN 12 1995

OLD HOBBS  
OFFICE