

|                                               |                          |       |                |        |                 |
|-----------------------------------------------|--------------------------|-------|----------------|--------|-----------------|
| COUNTY                                        | LEA                      | FIELD | langlie Matrix | STATE  | NM 30-025-20184 |
| OPN                                           | MOBIL OIL CORP.          |       |                | MAP    |                 |
|                                               | WI-6 Liberty             |       |                |        |                 |
|                                               | Sec 3, T-25-S, R-37-E    |       |                |        |                 |
|                                               | 100' FSL, 5' FWL of Sec. |       |                | CO-ORD |                 |
|                                               | Spd 6-22-69              |       |                |        |                 |
|                                               | Cmp 9-2-69               |       |                |        |                 |
|                                               | CLASS                    |       | EL             |        |                 |
|                                               | FORMATION                | DATUM | FORMATION      | DATUM  |                 |
| CSG & SX TUBING                               |                          |       |                |        |                 |
| 8 5/8" at 1114' w/600 SX                      |                          |       |                |        |                 |
| 5 1/2" at 3720' w/760 SX                      |                          |       |                |        |                 |
|                                               |                          |       |                |        |                 |
|                                               |                          |       |                |        |                 |
|                                               |                          |       |                |        |                 |
|                                               |                          |       |                |        |                 |
| LOGS EL GR RA IND HC A                        |                          |       |                |        |                 |
|                                               | TD 3720'                 |       |                |        |                 |
| (Queen) Perfs 3374-3588' WATER INJECTION WELL |                          |       |                |        |                 |

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|       |            |            |       |      |    |
|-------|------------|------------|-------|------|----|
| CONT. | C. A. Nunn | PROP DEPTH | 3700' | TYPE | SI |
| DATE  |            |            |       |      |    |

|         |                                              |
|---------|----------------------------------------------|
|         | F.R. 6-17-69;                                |
|         | PD 3700' (Queen) WATER INJECTION WELL        |
|         | Contractor - C. A. Nunn                      |
| 6-23-69 | Drlg. 637' RB                                |
| 6-30-69 | Drlg. 3610' 1m                               |
| 7-7-69  | TD 3720'; WOC                                |
| 7-14-69 | TD 3720'; SI                                 |
| 7-21-69 | TD 3720'; SI                                 |
| 7-28-69 | TD 3720'; SI                                 |
|         | Perf 3374-75', 3448-51', 3476-81', 3485-87', |
|         | 3504-16', 3560-62', 3585-88' w/1 SFE         |
|         | Acid (3374-3588') 1000 gals                  |
| 8-5-69  | TD 3720'; SI                                 |
| 8-25-69 | TD 3720'; SI                                 |
| 9-2-69  | TD 3720'; COMPLETE                           |
| 9-4-69  | COMPLETION REPORTED                          |