

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator name and Address<br><b>Prize Operating Company<br/>3500 William D. Tate, Suite 200<br/>Grapevine, Texas 76051</b> |   | <sup>2</sup> OGRID Number<br><b>181403</b>                |
|   |   | <sup>3</sup> Reason for Filing Code<br><b>CH 3-1-2000</b> |
| <sup>4</sup> API Number<br><b>30-0 25-23298</b>   | <sup>5</sup> Pool Name<br><b>Langlie Mattix : 7 Rvrs-Q-Grayburg</b> | <sup>6</sup> Pool Code<br><b>37240</b>                    |
| <sup>7</sup> Property Code<br><b>25498</b>  | <sup>8</sup> Property Name<br><b>Langlie Mattix Queen Unit</b>      | <sup>9</sup> Well Number<br><b>2</b>                      |

II. Surface Location

|                           |                      |                        |                     |          |   |                                  |                              |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|----------|---|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>L</b> | Section<br><b>11</b> | Township<br><b>25S</b> | Range<br><b>37E</b> | Lot. Idn | Feet from the<br><b>1440</b><br><del>1420</del> | North/South Line<br><b>South</b> | Feet from the<br><b>1220</b> | East/West line<br><b>West</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|----------|---|----------------------------------|------------------------------|-------------------------------|----------------------|

Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <b>P</b>               |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Use Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |  |                   |                   |   |
|------------------------------------|--|-------------------|-------------------|---|
| <sup>18</sup> Transporter OGRID    | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description        |
| <b>020667</b>                      | <b>Shell Pipeline</b>                      | <b>1895810</b>    | <b>O</b>          | <b>Unit D Sec 14 25S 37E<br/>Lact Unit/tank battery</b> |
| <b>20809</b><br><del>1895830</del> | <b>Sid Richardson Gasoline Co.</b>         | <b>1895830</b>    | <b>G</b>          | <b>Unit D Sec 14 25S 37E<br/>Unit sales meter</b>       |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                       |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Ibg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|  |  |
|--|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Don Aldridge</i> | <b>OIL CONSERVATION DIVISION</b><br>Approved by: |
| Printed name:<br><b>Don Aldridge</b>   | Title:   |
| Title:<br><b>Regulatory Analyst</b>  | Approval Date:                                   |
| Date:<br><b>3-16-2000</b>  | Phone:<br><b>817-424-0454</b>                    |

|  |   |                                   |                          |
|--|---|-----------------------------------|--------------------------|
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |   |                                   |                          |
| <i>Richard Massengill</i><br>Previous Operator Signature   | <b>Richard Massengill</b><br>Printed Name | <b>V.P. Exploitation</b><br>Title | <b>3-16-2000</b><br>Date |
| <b>Vista Resources OGRID 150758</b>  |   |                                   |                          |