|   | -  |   |   |
|---|--|---|---|
| NO. OF COPIES RECEIVED                    | •  |   | 5                                       |
| DISTRIBUTION                              |  | •   | Form C+103<br>Supersedes Oid            |
| SANTA FE                                  | NEW MEXICO OIL CONS  | EBVATION COMMISSION                       | C-102 and C-103                         |
| FILE                                      | HEW MEXICO DIE CONS  | ERYATION COMMISSION                       | Effective 1-1-65                        |
| U.S.G.S.                                  |  |   | Sa. Indicate Type of Lease              |
| LAND OFFICE                               |  |   | State Fee X                             |
| OPERATOR                                  |  |   | 5. State Oil & Gas Lease No.            |
|   |  |   |   |
| SUNDR                                     | Y NOTICES AND REPORTS ON POSALS TO DRILL ON TO DEEPEN OR PLUG B ON FOR PERMIT - " (FORM C-101) FOR SUC   | WELLS                                     |   |
| USE "APPLICATI                            | ON FOR PERMIT -** (FORM C-101) FOR SUC   | H PROPOSALS.)                             | 7, Unit Agreement Name                  |
| OIL GAS WELL                              | OTHER ( ) TO   |   | 7. One Agreement (value                 |
| 2. Name of Operator                       | The state of the s |   | 8. Farm or Lease Name                   |
| mobil (1) Cornos                          | tion   |   | Localis Withit Charact                  |
| 3. Address of Operator                    |  | \   | 9. Well-No.                             |
| Their Grandan Har                         | 303 Elis - First un  | Houston Ix mails                          | 3                                       |
| 4. Location of Well                       | •2   |   | 10. Field and Pool, or Wildcat          |
| UNIT LETTER 1                             | TO FEET FROM THE SOUTE   | LINE AND STE FEET FROM                    | Quality Willy Silvan                    |
| \ -1                                      |  |   |   |
| THE TIME, SECTION                         | 10 TOWNSHIP 25 -   | RANGE 37-E NMOM.                          |   |
|   | 15. Elevation (Show whether  | DE RT CR etc.)                            | 12. County                              |
|   | 3115 -   |   |   |
| 16. Charle                                | · · · · · · · · · · · · · · · · · · ·  |   | CEN (1)1/1/1/1                          |
| NOTICE OF IN                              | Appropriate Box To Indicate N  |   | ner Data<br>T REPORT OF:                |
| Notice of in                              | TENTION TO.  | SUBSEQUEN                                 | REPORT OF.                              |
| PERFORM REMEDIAL WORK                     | PLUG AND ASANDON   | REMEDIAL WORK                             | ALTER NG CASING                         |
| TEMPORARILY ABANDON                       |  | COMMENCE DRILLING OPNS.                   | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING                      | CHANGE PLANS   | CASING TEST AND CEMENT JOB                | 1 1                                     |
|   |  | OTHER CHISTAN - PORT                      | X - 1-21 Duadon                         |
| ОУНЕЙ                                     | <u></u>  | ( )                                       |   |
|   | erations (Clearly state all pertinent det  | nils, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1 103.                     |  |   |   |
| <b>r</b>                                  |  |   |   |
| 8-9-77                                    |  |   |   |
| Tuest City.                               |  |   |   |
|   |  |   |   |
| Wilmosofiel lec                           | M. C. PROSLAND   |   |   |
| X   | 1 CEOSMAN  |   |   |
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|   |  | •   |   |
| 13. I hereby certify that the information | above is true and complete to the best   | of my knowledge and beitef.               |   |
| 17: ml                                    |  |   |   |
| SIGNED / // / LOTO                        | **************************************   | uthorized Agent                           | E-22-77                                 |
| 7 -                                       |  | 7.49.1                                    | AUC 0 0 1077                            |
| ~ U/2.                                    |  | A CANADA SANCE OF SANCE                   | AUG 29 1977                             |
| APPROVED BY                               | sland TIPLE  |   | DATE                                    |
| CONDITIONS OF APPROVAL, IF ANY            | ;  |   |   |