Submit 3 Copies To Appropriate District Office Ene Minerals and Natural Resources			Form C-103		
District 1 1625 N. French Dr., Hobbs, NM 87240			Revised March 25, 1999 WELL API NO.		
District II OII CONSEDVATION DIVISION			30-025-23306		
District III 2040 South Pacheco			5. Indicate Type of Lease		
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV 2040 South Pacheco, Santa Fe, NM 87505			STATE FEE 6. State Oil & Gas Lease No.		
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			Langlie Mattix Queen Unit		
1. Type of Well: Oil Well Gas Well Other Water Injection Well			ie mattix Quee:	n Unit	
2. Name of Operator	njection well	8. We	II No		
Prize Operating Company			3		
3. Address of Operator			9. Pool name or Wildcat		
3500 William D. Tate, Suite 200, Grapevine, Texas 76051			Langlie Mattix 7RV-Qu-Grbq		
4. Well Location		<u>-</u>		west	
	South line	and 890	feet from the_	rBast li	ne
Section 10 Township		NMP	M Cou	ınty Lea	
10. Elevation (Show	whether DR, RKB, RT, 3115' KB	GR, etc.)			※
11. Check Appropriate Box to I		lotice Report	or Other Date		88
NOTICE OF INTENTION TO:	Transactor i valure of fi		ENT REPOR	T 05.	
PERFORM REMEDIAL WORK PLUG AND ABANDO	N 🗆 REMEDIAL V			ERING CASING	
TEMPORARILY ABANDON	COMMENCE	DRILLING OPN		JG AND	
PULL OR ALTER CASING MULTIPLE COMPLETION	CASING TES			ANDONMENT	
OTHER:	OTHER:				
 Describe Proposed or Completed Operations (Clearly s of starting any proposed work). SEE RULE 1103. For or recompilation. 	tate all pertinent details Multiple Completions:	, and give pertin Attach wellbore	ent dates, includin	g estimated date sed completion	
Pulled packer and tubing. Repaired packer packer to 610#. Ran chart for 30 minutes a did not witness test. Well is Shut-In wait:	and pressure increa	ased to 620#.	Set packer at Commission w	3031' and test as notified bu	ed it
I hereby certify that the information above is true and complete to the SIGNATURE SIGNATURE Type or print name Don Aldridge	best of my knowledge ar TITLE Regulator				-
This space for State use)			Telephone No.	817-424-0454	L
- , , , , , , , , , , , , , , , , , , ,				** •	
PROVED BYditions of approval, if any:	TITLE	<u>:</u>	DATE		-

