STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

40. 47 COPIES RECEIVED	T	
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR	7	

ONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

SANTA PE	SANT	SANTA FE, NEW MEXICO 87501			Revised 10-1-7;		
FILE				Sa. Indicate	Type of Leuse		
U.S.G.S.				State			
OPERATOR			*		6 Gas Lease No.		
							
SUNI	DRY NOTICES AND R	EPORTS ON WEI	15	111111			
(DO NOT USE THIS FORM FOR I	PROPOSALS TO DRILL OR TO DE CATION FOR PERMIT -" (FORM	EEPEN OR PLUG BACK TO C+101) FOR SUCH PRO	O A DIFFERENT RESERVOI POSALS.)	•· (
1.					eement Name		
WELL XX WELL	OTHER.						
2. Name of Operator				8. Farm or	Lease Name		
Lewis B. Burles	on, Inc.			Con	.1-		
J. Address of Operator				9. Well No.	14		
P. O. Box 2479 Midland, Texas 79702				3			
, Location of Well				10. Field a	10. Field and Pool, or WHOCT Riv		
UNIT LETTER 0 660 FEET FROM THE SOUTH LINE AND 1905 FEET FROM				FEET FROM Langlie	Langlie-Mattix Queen)		
					MIIIIII & S.		
THE East LINE, SEC	TION 28 TOWN	3HIP25S	HANGE 37E	имрм.			
mmmmm							
	15. Elevation	(Show whether DF, R	•	12. County			
	TITITIA	3001		Lea			
	Appropriate Box To	Indicate Natur	e of Notice, Repo	rt or Other Data			
NOTICE OF	INTENTION TO:		sues	EQUENT REPORT	OF:		
		_					
PERFORM REMEDIAL WORK	PLUG AND	ABANDON L REM	EDIAL WORK		LITERING CASING		
TEMPORARILY ABANDON		<u></u>	MENCE DRILLING OPHS.		LUG AND ABANDONMENT		
PULL OR ALTER CASING	CHANGE P	[ING TEST AND CEMENT JOE	pletion	-F		
OTHER		r ⊓ °	THER RE-COIL	ibterion	<u>XX</u> _		
	3						
7. Describe Proposed or Completed (work) SEE RULE 1103.	Operations (Clearly state al	l pertinent details, a	nd give pertinent dates,	including estimated dat	e of starting any proposea		
					·		
/1/88 Ran GR-Neutr	ron and Bond Lo	og					
/5/88 Perfed 3173-	2040 /10 1						
	-3240 w/18 shot						
Acidized with 1000 gallons 15% NEFE Flowed 4 BO, 6 BW, 8 mcf in 4 hours							
rrowed 4 Bo,	, o bw, o mer	in 4 nours					
e plan to use the m	meter run from	the Cook #	1 (Names Ded	G "O) G			
the second secon	ACCCI I GII II OIII	tile COOK #	i (Mancy Fed	. Com. #2) f	or this well.		
	•						
Therefore and the state of the							
. I hereby certify that the information	a spove is true and complete	e to the best of my ki	nowledge and belief.				
St 73	X -						
HED JU ~ Ifn	2	VITLE VICE	President	DATE	2/1/88		
Antonia	· ·						
ORIGINAL SIGNED BY	JERRY SEXTON				T T 5 - 1988		
PROVED BYDISTRICT SUPE	#VISOR	TITLE		DATE	ARP 11 /9KK		