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DISTRIBUTION			NEWA	AEXICO OIL CONSE	RVATION COMMISSION		Form C-101 Revised 1-1-6	ς.		
SANTA FE	L					· [Type of Lease		
FILE	\vdash						STATE	I		
U.S.G.S.						}		& Gas Lease No.		
LAND OFFICE	\vdash									
OPERATOR							mm	tillinininin		
ADDITION FOR REDNIT TO DRILL DEEDEN OF DI LIC RACK										
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. Type of Work							7. Unit Agre	ement Name .e Mattix		
							e mattix			
DRILL X			DEEPEN PLUG BACK					ease Name		
			_		SINGLE K MULT	PLE				
WELL OTHER ZONE ZONE 2. Name of Operator							9. Well No.			
Amerada Division, Amerada Hess Corporation								805		
3. Address of Operator		9	Sheriful to the first to the fi					10. Field and Pool, or Wildcat		
P. O. Drawer	- Sem	Seminole, Texas 79360					Langlie Mattix			
		E LOCATED 330 FEET FROM THE West LINE								
UNIT LETTER										
AND 2400 FEET F	ROM TH	E Nort	h LINI	e of SEC. 33	TWP. 245 REE. 37	E HMPM	777777	<i>mittilliti</i>		
IIIIIIIIIIIII	11.11	IIIII					12. County			
	IIII		777777			<i>HHH</i>	Lea	HHHHAm		
	IIII									
	$\eta\eta$	711111	777777		19. Proposed Depth 19	A. Formatio	<u>, , , , , , , , , , , , , , , , , , , </u>	20, Rotary or C.T.		
					1					
	7777.			& Status Plug. Bond	3790 L 21B. Drilling Contractor	anglie	Mattix	Rotary Date Work will start		
21. Elevations (Show whether	r DF, K	1, etc.)				a Co		555 10-21-70		
			BL	inket	<u>Leatherwood</u> Drl	g. cu.		TO-LI-10		
23.			P	ROPOSED CASING AN	ID CEMENT PROGRAM	•				
		CIZE OF	CASING	WEIGHT PER FOO	T SETTING DEPTH	SACKS O	F CEMENT	EST. TOP		
SIZE OF HOLE		SIZE OF CASING		24#			00	Circ.		
12-1/4"		8-5/8" 5-1/2"		14#				00 2600*		
7-7/8"										
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			11/							
N L - J''										
		1 !								
						N DOCCENT D	PARISTIVE ZON	LE AND PROPOSED NEW PRODU		
IN ABOVE SPACE DESCRIB TIVE ZONE, GIVE BLOWOUT PRI	IE PRO	DPOSED PR R PROGRAM,	COGRAM: IF	PROPOSAL IS TO DEEPER	OR PLUE BACK, GIVE DATA OF	A PRESERT .				
I hereby certify that the info				plete to the best of my	knowledge and belief.					
VA P	,						_	10 17 70		
Signed Mar Finh	``	R`	<u>J. Brak</u>	eyule Area M	anager		Date	10-17-70		
(Vhis space	e for S	state Use)/								
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ADDROVED BY STATE	"/	\ <i>III</i>	res		40 13 (5)	! 	DATE 🕕	<u> </u>		
CONDITIONS OF APPROVA		ANY:					~*			
CONDITIONS OF APPROVA	, IP		7							

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