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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |  |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                           |  | 7. Unit Agreement Name                                  |
| 2. Name of Operator<br>Mobil Oil Corporation                                                                                                                                                               |  | 8. Farm or Lease Name<br>Lanellie Mattix Queen Unit     |
| 3. Address of Operator<br>Three Greenway Plaza East - Suite 800, Houston, Tx. 77046                                                                                                                        |  | 9. Well No.<br>201                                      |
| 4. Location of Well<br>UNIT LETTER <u>-F</u> , <u>215</u> FEET FROM THE <u>East</u> LINE AND <u>900</u> FEET FROM<br>THE <u>South</u> LINE, SECTION <u>15</u> TOWNSHIP <u>25-S</u> RANGE <u>31-E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Lanellie Mattix Queen |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br>3094 - 00                                                                                                                                                 |  | 12. County<br>Lea                                       |

|                                                                              |                                           |                                                      |                                                                    |
|------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                                                    |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                                |                                                                    |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                           |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                      |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Casino - Bradenhead Test |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

8-10-77

Test on

witnessed by M. E. Crossland

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. N. Seave TITLE Authorized Agent DATE 8-22-77

APPROVED BY M. E. Crossland TITLE OIL & GAS INSPECTOR DATE AUG 29 1977  
CONDITIONS OF APPROVAL, IF ANY: