

Form 3160-S
(November 1983)
(Formerly 9-331)

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. WELL OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME Langlie Mattix Queen U
2. NAME OF OPERATOR Mobil Producing TX & NM Inc.	8. NAME OF LEASE NAME
3. ADDRESS OF OPERATOR 9 Greenway Plaza, Suite 2700, Houston, TX 77046	9. WELL NO. 37
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2000 FWL & FSL	10. FIELD AND POOL, OR WILDCAT Langlie Mattix- 7 River Queen 68
11. PERMIT NO.	12. COUNTY OR PARISH Lea
13. ELEVATIONS (Show whether SP, ST, OR, ORC.)	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	WELL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACURE TREAT	MULTIPLE COMPLETE	FRACURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANE	(Other) Temporary Abandonment	X
(Other)		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. SUMMARY PROVIDED ON COMPLETED OPERATIONS? (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well was shut-in 6/1/86; uneconomical to produce.

Request authority to retain well as temporarily abandoned.

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Nancy Kuus</u>	TITLE <u>Mobil Exploration & Producing U.S. Inc. as Agent for Mobil Producing TX & NM Inc.</u>	DATE <u>1-22-88</u>
(This space for Federal or State office use)		
APPROVED BY <u></u>	TITLE <u></u>	DATE <u>11-29-88</u>
CONDITIONS OF APPROVAL IF ANY:		
APPROVED FOR <u>12</u> MONTH PERIOD		
ENDING <u>2/1/89</u>		

*See Instructions on Reverse Side