## SUBMIT IN TRIPL

(Other instructions reverse side)

Bureau	42-R1425.

UNITED STATES					
DEPARTMENT	OF	THE	INTERIOR		

GEOLO:	/ C O TO TO TO TO	
APPLICATION FOR PERMIT T	E PACK 6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
1a. TYPE OF WORK	O DRILL, DELI EIA, OR FEOC	J BACK
b. TYPE OF WELL	DEEPEN - PLUG E	ACK 7. UNIT AGREEMENT NAME
OIL GAS WELL OTHER	SINGLE MUI	S. FARM OR LEASE NAME
2. NAME OF OPERATOR	`^	Wells A
3. ADDRESS OF OPERATOR	e Company	9. WELL NO.
Box 460 Had	Abs. new Marie	10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and At surface	in accordance with any State requirements.*)	Salant leter 1 Civer Tonsel
	FWL of Sec 1	V 11. SEC., V., R., M., OR BLK. AND SURVEY OR AREA
At proposed prod. zone . 50-me.		Sec1. T-255 8-36A
14. DISTANCE IN MILES AND DIRECTION FROM NEAR	EST TOWN OR POST OFFICE*	12. COUNTY OR PARISH 13 STATE
10. DISTANCE FROM PROPUSED*	16. NO. OF ACRES IN LEASE	17. NO. OF ACRES ASSIGNED
LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)	690.05	TO THIS WELL
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED,	19. PROPOSED DEPTH	20. ROTARY OR CABLE TOOLS
OR APPLIED FOR, ON THIS LEASE, FT.  21. ELEVATIONS (Show whether DF, RT, GR, etc.)	3/00	rotary
3250	est on	22. APPROX. DATE WORK WILL START*
23. P1	ROPOSED CASING AND CEMENTING PROC	GRAM
SIZE OF HOLE SIZE OF CASING	WEIGHT PER FOOT SETTING DEPTH	QUANTITY OF CEMENT
12-4 8-8"	20% 1100	575 s/cs - Circ
718" 512"	14/7 3/00	150 5/65
$\sim$ 1 $\sim$ 0 $^{-1}$	1010	the last to
t is proposed	to and a	straight have 10
3,00/	to deill a	straight hale to
D of 3100 000	so a right a	
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vering all wer		
O		
N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If no	CONOSAL is to deepen or plug back give date or	present productive zone and proposed new productive
one. If proposal is to drill or deepen directionall reventer program, if any.	y, give pertinent data on subsurface locations	and measured and true vertical depths. Give blowout
1.	<u> </u>	
SIGNED SIGNED	admin Ise	service 8-19-71

(This space for Federal or State office use) PERMIT NO. \_ APPROVED BY \_

CONDITIONS OF APPROVAL, IF ANY:

971 AUG 1

USGS(5) NMFU(4) File
\*See Instructions On Reverse Side

J L GORDON ACTING DISTRICT ENGINEER

## RECEIVED

AUG 2 1971

OIL CONSERVATION COMM.