

istrict I  
Box 1980, Hobbs, NM 88241-1980  
istrict II  
Drawer DD, Artesia, NM 88211-0719  
istrict III  
0 Rio Brazos Rd., Aztec, NM 87410  
istrict IV  
Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |                        |
|---|---|------------------------|
| 1 Operator name and Address<br>IP II ENERGY, INC.<br>P.O. Box 50682<br>Midland, TX 79710-1810 |   | 2 OGRID Number<br>7257 |
| 3 Reason for Filing Code<br>CHANGE OF OPERATOR  |   |                        |
| 4 API Number<br>30-025-23868  | 5 Pool Name<br>LANGLIE MATTIX 7RIVERS QUEEN | 6 Pool Code<br>37440   |
| 7 Property Code<br>17120  | 8 Property Name<br>LANGLIE JAL UNIT         | 9 Well Number<br>49    |

|                     |              |                 |              |          |                       |                       |                     |                     |               |
|---------------------|--------------|-----------------|--------------|----------|-----------------------|-----------------------|---------------------|---------------------|---------------|
| 10 Surface Location |              |                 |              |          |                       |                       |                     |                     |               |
| or lot no.<br>H     | Section<br>6 | Township<br>25S | Range<br>37E | Lot. Idn | Feet from the<br>1920 | North/South Line<br>N | Feet from the<br>50 | East/West line<br>E | County<br>LEA |

|                         |                                       |          |                        |          |                        |                  |                         |                |                          |
|-------------------------|---------------------------------------|----------|------------------------|----------|------------------------|------------------|-------------------------|----------------|--------------------------|
| 11 Bottom Hole Location |                                       |          |                        |          |                        |                  |                         |                |                          |
| or lot no.              | Section                               | Township | Range                  | Lot. Idn | Feet from the          | North/South Line | Feet from the           | East/West line | County                   |
| se Code<br>P            | 13 Producing Method Code<br>Injection |          | 14 Gas Connection Date |          | 15 C-129 Permit Number |                  | 16 C-129 Effective Date |                | 17 C-129 Expiration Date |

|                          |                                 |        |        |                                       |
|--------------------------|---------------------------------|--------|--------|---------------------------------------|
| Oil and Gas Transporters |                                 |        |        |                                       |
| Transporter OGRID        | 19 Transporter Name and Address | 20 POD | 21 O/G | 22 POD ULSTR Location and Description |
|                          |                                 |        |        |                                       |
|                          |                                 |        |        |                                       |
|                          |                                 |        |        |                                       |
|                          |                                 |        |        |                                       |
|                          |                                 |        |        |                                       |

|                |                                       |
|----------------|---------------------------------------|
| Produced Water |                                       |
| 23 POD         | 24 POD ULSTR Location and Description |
|                |                                       |

|                      |                         |              |                 |                 |
|----------------------|-------------------------|--------------|-----------------|-----------------|
| Well Completion Data |                         |              |                 |                 |
| 25 Spud Date         | 26 Ready Date           | 27 TD        | 28 PBD          | 29 Perforations |
|                      |                         |              |                 |                 |
| 30 Hole Size         | 31 Casing & Tubing Size | 32 Depth Set | 33 Sacks Cement |                 |
|                      |                         |              |                 |                 |
|                      |                         |              |                 |                 |
|                      |                         |              |                 |                 |
|                      |                         |              |                 |                 |

|                |                      |              |                |                  |                  |
|----------------|----------------------|--------------|----------------|------------------|------------------|
| Well Test Data |                      |              |                |                  |                  |
| Date New Oil   | 35 Gas Delivery Date | 36 Test Date | 37 Test Length | 38 Tbg. Pressure | 39 Csg. Pressure |
|                |                      |              |                |                  |                  |
| Choke Size     | 41 Oil               | 42 Water     | 43 Gas         | 44 AOF           | 45 Test Method   |
|                |                      |              |                |                  |                  |

|  |  |  |  |
|--|--|--|--|
| I hereby certify that the rules of the Oil Conservation Division have been read and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>George Mitchell</i><br>Printed name: George Mitchell<br>Title: President<br>Phone: 915 684 4748 |  | OIL CONSERVATION DIVISION<br>APPROVED BY: <i>George Mitchell</i><br>Title:<br>Approval Date: 5/31/95 |  |
| this is a change of operator fill in the OGRID number and name of the previous operator<br><i>George Mitchell</i> MERIDIAN OIL INC.<br>Previous Operator Signature<br>Printed Name<br>REGULATORY COMP 5/31/95<br>Title<br>Date   |  |  |  |