## District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

## rgy, Minerals & Natural Resources OIL CONSERVATION DIVISION

State of New Mexico

Submit to Appropriate District Office 5 Copies

2040 South Pacheco Santa Fe, NM 87505

Revised March 25, 1999

Form C-104

| District IV<br>2040 South Pache   |   |                   |  | Suma                              | 10,11    | 0,00                                       |                      |             |  |                 | AME                       | ENDED REPORT        |  |
|---|---|-------------------|--|-----------------------------------|----------|--|----------------------|-------------|--|-----------------|---------------------------|---------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRA   |   |                   |  |                                   |          |  |                      |             |  |                 | PORT                      |                     |  |
| Operator name and Address   |   |                   |  |                                   |          |  |                      |             | <sup>2</sup> OGRID Number                      |                 |                           |                     |  |
| Prize Operating Company 3500 William D. Tate, Suite 200                                       |   |                   |  |                                   |          |  |                      |             | 181403  3 Reason for Filing Code               |                 |                           |                     |  |
| Grapevine, Texas 76051  4 API Number 5 Pool Name  |   |                   |  |                                   |          |  |                      |             | CH 3-1-2000<br>6 Pool Code                     |                 |                           |                     |  |
| 7 II I Named  |   |                   |  |                                   |          |  |                      |             |  |                 |                           |                     |  |
| 30-0 25-23899 Langlie 7 Property Code   |   |                   |  |                                   |          | Mattix: 7 Rvrs-Q-Grayburg  8 Property Name |                      |             |  | 9 Well Number   |                           |                     |  |
| d   | 755   | 04                | Humphrey Queen Unit                      |                                   |          |  |                      |             | 28   |                 |                           |                     |  |
|   | Surface   | Location          | Range Lot. Idn Feet from the North/South |                                   |          |  |                      | uth Line    | Feet from the                                  | he I Eas        | t/West line               | County              |  |
| UL or lot no.   | J 3 255   |                   | 37E                                      |                                   |          |  |                      | uth 24!     |  |                 | East                      | Lea                 |  |
| 11  | Bottom  | Hole Loc          |  | L                                 | <u> </u> |  | 1                    |             |  |                 |                           |                     |  |
| UL or lot no. Section Township  |   | Township          | Range Lot. Idn Fe                        |                                   | Feet fr  | et from the North/Sou                      |                      | outh Line   | Feet from t                                    | he Eas          | t/West line               | County              |  |
| 12 Lse Code   | Lse Code 13 Producing Method C                                    |                   | e 14 Gas C                               | onnection Date                    | 15 (     | 15 C-129 Permit Number                     |                      | r 16        | C-129 Effe                                     | ctive Date      | 17 C-                     | 129 Expiration Date |  |
| III. Oil and  | l<br>d Gas Tr   | ansporters        | <br>S                                    |                                   |          |  |                      |             |  |                 |                           |                     |  |
| 18 Transporter<br>OGRID   |   |                   | insporter Name<br>nd Address             |                                   |          | 20 POD                                     |                      | 21 O/G      | POD ULSTR Location and Description             |                 |                           | on                  |  |
| 020667  | She   | ll Pipelin        | ine                                      |                                   |          | 1895910 O                                  |                      | 0           | Unit N Sec 3 25S 37E<br>Lact unit/tank battery |                 |                           |                     |  |
| 020809 Sid Richardson Gasoline co.  |   |                   |  |                                   |          | 1895930 G Unit N Sec :<br>Unit sales :     |                      |             |  |                 |                           |                     |  |
|   |   |                   |  |                                   |          |  |                      |             |  |                 |                           |                     |  |
|   |   |                   |  |                                   |          |  |                      |             |  |                 |                           |                     |  |
| IV. Produ   | IV. Produced Water  23 POD  24 POD ULSTR Location and Description |                   |  |                                   |          |  |                      |             |  |                 |                           |                     |  |
| <sup>23</sup> POI   | )   |                   |  |                                   |          | FOD OLS                                    | TK Locatio           | on and Desc |  |                 |                           |                     |  |
| V. Well C   |   | on Data 26 Read   | ady Date 27 TD                           |                                   |          | 28 PBTD                                    |                      |             | <sup>29</sup> Perforation                      |                 | ons <sup>30</sup> DHC, MC |                     |  |
|   |   |                   |  |                                   |          |  |                      |             |  |                 |                           |                     |  |
| <sup>31</sup> Hole Size   |   |                   | <sup>32</sup> Casing & Tubing Size       |                                   |          | 33 Depth Set                               |                      |             |  | 34 Sacks Cement |                           |                     |  |
|   |   |                   |  |                                   |          |  |                      |             |  |                 |                           |                     |  |
|   | <u> </u>  |                   |  |                                   |          |  |                      |             |  |                 |                           |                     |  |
|   |   |                   |  |                                   |          |  | <del></del>          |             |  |                 |                           |                     |  |
|   | Test Dat  |                   |  |                                   |          |  |                      |             |  |                 |                           |                     |  |
|   |   | 36 Gas Deliver    | ery Date 37 Test Date                    |                                   |          | 38 Test Length                             |                      | h           | 39 Tbg. Pressure                               |                 | 40 Csg. Pressure          |                     |  |
| 41 Choke Size 42 Oil  |   | <sup>42</sup> Oil | 43 Water                                 |                                   |          | <sup>44</sup> Gas                          |                      |             | <sup>45</sup> AOF                              |                 | 46 Test Method            |                     |  |
| 47 I hereby certificomplied with arbest of my know Signature:                                 | nd that the inf   | formation given   | nservation Di<br>above is true           | vision have bee<br>and complete t | o the    | Approved b                                 |                      | IL CON      | SERVA  | TION E          | DIVISIO                   | N                   |  |
| Printed name:  Don Aldridge   |   |                   |  |                                   |          | Title:                                     |                      |             |  |                 |                           | - <del> </del>      |  |
| Title:  |   |                   |  |                                   |          |  | Approval Date:       |             |  |                 |                           |                     |  |
| Regulatory Analyst   Phone: 817-424-0454  |   |                   |  |                                   |          |  | MAR 23 200           |             |  |                 |                           |                     |  |
| 48 If this is a change of operated fill in the OGRID number and name of the previous operator |   |                   |  |                                   |          |  |                      |             |  |                 |                           |                     |  |
|   | Pre   | vicus Operator    | <u> </u>                                 |                                   | Kı       | <del> </del>                               | assengi.<br>ted Name | 11          | v.r. Ex  | ploitatio       | n<br>Title                | 3-16-2000<br>Date   |  |
| 1   | 9/14  |                   | èces                                     |                                   | <b>€</b> | GRID                                       | 15                   | 075         | 8  |                 |                           |                     |  |