| NO. OF COPIES RECEIVED DISTRIBUTION | NEW | NEW MEXICO OIL CONSERVATION COMMISSION | | | | | 23874 | |
|---|--|--|-------------|---|---------------|---|---|--|
| SANTA FE FILE | | | | | | | SA, Indicate Type of Lease | |
| U.S.G.S. | | | | | | | STATE FEE X | |
| LAND OFFICE | | | | | | | & Gas Lease No. | |
| OPERATOR | | • | | | | ~~~~~ | mmmm | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK [1a. Type of Work] | | | | | | | | |
| ta. Type of work | | | | | | | ement Name | |
| b. Type of Well DRILL K DEEPEN PLUG BACK | | | | | | | Humphrey Queen Unit 8. Farm or Lease Name | |
| | | | | | | | ease Name | |
| OIL X GAS WELL 2. Name of Operator | OTHER | | | SINGLE X MULT | ZONE | 9. Well No. | | |
| | | | | | | | 28 | |
| Mobil Oil Corporation 3. Address of Greater | | | | | | | | |
| · | | | | | | 10. Field and Pool, or Wildcat | | |
| P. O. Box 633, Midland, Texas, 79701 4. Location of Well 7 2/50 Fact | | | | | | Langlie-Mattix | | |
| 4. Location of Well UNIT LETTER J LOCATED 2450 FEET FROM THE East LINE | | | | | | | | |
| AND 1325 FEET FROM | THE South LIN | ie of sec. 3 | TW | /P. 25S RGE. 37 | Е имрм | | | |
| THITTITITI | | | 11 | | 17117 | 12. County | | |
| | | | /// | | | Lea | | |
| <i>HHHHHHHH</i> | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | 77,777,777 | 77 | HHHHHH | +++++ | rriiiri | | |
| | | | | | | | | |
| <i>HHHHHH</i> | HHHHHH: | | 7 19 |), Proposed Depth 19 | A. Formatio | 7////////////////////////////////////// | 20. Rotary or C.T. | |
| | | | | 3600 | Queen | | Rotary | |
| 21. Flevations (Show whether DF, | RT, etc.) 21A. Kind | & Status Plug, Bond | 21 | B. Drilling Contractor | - Queen | | . Date Work will start | |
| Ground - 3134. | / ₁ 0n | File | | Unknown | | | . 15, 1971 | |
| 23. | 4 011 | TITE | | Ulikilowii | | 1 Sept | • 17 17/1 | |
| | F | ROPOSED CASING A | ND | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOO | ТС | SETTING DEPTH | SACKS O | FCEMENT | EST. TOP | |
| 12 1/4" | 8 5/8 | 20# | | 1200 | Circulate | | Surface | |
| 7 7/8" | 5 1/2 | 14# | | 3600 | 11 | | 1100' | |
| | | · | | | | | | |
| | | | | Mess of Property and Control of the | s Na sense | | | |
| Mud Program 24 Dalance and San | | | | | | | NOTIESED | |
| Mud Program 24 HOURD PRIOR | | | | | PRIOR ! | TO RUNK | 11NC 8 78 | |
| 0 - 1200 - Spud Mud CASING. | | | | | | | | |
| 1200 - T.D Brine water, Flosal & Oil as needed | | | | | | | | |
| | · | | | | | | | |
| T 1 D | | | | | | | | |
| Logging Program | | | | | | | | |
| (Line Line - United NOFD | | | | | | | | |
| Surface - T.D Formation density log | | | | | | | | |
| GR. Collar EXPIRES /-/2-72 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| IN ABOVE SPACE DESCRIBE PR TIVE ZONE. GIVE BLOWOUT PREVENT | | PROPOSAL IS TO DEEPEN | N OR | PLUG BACK, GIVE DATA ON | PRESENT PR | ODUCTIVE ZONE | AND PROPOSED NEW PRODU | |
| I hereby certify that the information | on above is true and com | plete to the best of my | kn | owledge and belief. | | | | |
| Signed A. D. Bond Fitte Proration Staff Assistant Date August 12, 1971 | | | | | | | | |
| (Vhis space for State Use) | | | | | | | | |
| (this space for | | | | | | aar | 1 9 1071 | |
| tal) | Attan. | SIPIR | 73 | SOR DISTRIC | 1 T | UUI | 14 13/1 | |
| APPROVED BY | July 1 | _ TITLE | | | | DATE | | |
| CONDITIONS OF APPROVAL, IF | ANY: | | | | | | | |
| .// | - | | | | | | | |
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(37 1 2 1971

OIL CONSERVATION COMM, HOBBS, N. IA.
