| NO. OF COPIES RECEIVED                       |  |   |
|--|--|---|
| DISTRIBUTION                                 |  | Form C-103                              |
| SANTA FE                                     |  | Supersedes Old                          |
| FILE   | NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103<br>Effective 1-1-65     |
| 9.5.3.S.                                     |  |   |
| LAND OFFICE                                  |  | 5a. Indicate Type of Lease              |
| OPERATOR                                     |  | State Fee                               |
|  |  | 5. State Oil & Gas Lease No.            |
|  |  |   |
| 100 NOT USE THIS FORM FOR F                  | DRY NOTICES AND REPORTS ON WELLS<br>PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>ATION FOR PERMIT - " (FORM C-101: FOR SUCH PROPOSALS.) | Ammmmmm                                 |
| USE "APPLIC                                  | ATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)   |   |
| GAS GAS                                      |  | 7. Unit Agreement Name                  |
| 2. Manie of Operator                         | OTHER.   | in our Agreement Name                   |
|  |  | 8. Farm or Lease Name                   |
| McCulloch 0il Corp<br>3. Address of Operator |  |   |
|  | 9. Well No.  |   |
| 4. Location of Well                          | S. WEILING.  |   |
| +, Hostich, of Well                          | ng, Suite 614-East, Okla. City, Okla. 73106  | 1 - Y                                   |
| UNIT LETTER D                                | 330 FEET FROM THE NORTH LINE AND 990 FEET FRO  | 10. Field and Pool, or Wildcat          |
|  | FEET FRO   | Fowler (Upper Yeso)                     |
| THE West LINE, SECT                          | TON 22 TOWNSHIP 24-S RANGE 37-E NMPN   |   |
|  | NMPN RANGE 3/-E NMPN   | · ΛΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙ |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  |   |
|  |  | 12. County                              |
| 16. Check                                    | Appropriate D. T. A.V.   |   |
| NOTICE OF I                                  | Appropriate Box To Indicate Nature of Notice, Report or Ot<br>NTENTION TO:   | her Data                                |
|  | SUBSEQUEN  | T REPORT OF:                            |
| PERFORM REMEDIAL WORK                        |  | The only of:                            |
| TEMPORARILY ABANDON                          | PLUG AND ABANDON X REMEDIAL WORK   |   |
| PULL OF ALTER CASING                         | COMMENCE DRILLING OPNS.  | ALTERING CASING                         |
| ALIER CASING                                 | CHANGE PLANS CASING TEST AND CEMENT JOB  | PLUG AND ABANDONMENT                    |
| OTHER  | OTHER  |   |
|  |  |   |
| 7. Describe Proposed or Completed Or         | perations (Classic and P   |   |
| Work) SEE RULE 1103.                         | perations (Clearly state all pertinent details, and give pertinent dates, including  | estimated date of starting any more     |
| IDOD SOOUTING th                             |  | in a starting any proposed              |

Upon securing the approval of the Commission, the following described plugging operation will commence:

- 1. Load hole with 9.5 ppg mud. 2.
- Set a 5 1/2" CIBP at 4900' and cap it with 50 feet cement. Cut off 5 1/2" casing above 4400' and pull. Spot 100 foot 3.
- cement plugs at 3250', 2350', 1030' and a 50' plug at the surface. 4. Permanently mark well according to Commission's requirements.

6. 100' plug in fourt stub of 5'2" @ 4400!

|       | Strue and a  | complete to the best of my knowledge and belief. |        |  |
|-------|--|--|--------|--|
|       | Tawkon   | District Manager                                 | 6/3/76 |  |
|       | <b>Oilg. Signe</b> d b <del>y</del><br>John Runvan |  |        |  |
| ED BY | PROVAL, IF ANY:                                    | TITLE  | DATE   |  |