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| DISTRIBUTION  | NEV  | NEW MEXICO OIL CONSERVATION COMMISSION |  |                                       | 101                                     |  |
| SANTA FE  |  |  |  |                                       | 1-1-65                                  |  |
| FILE  |  |  |  | 5A. Ind:                              | icate Type of Lease                     |  |
| U.S.G.S.  |  |  |  | STA                                   |   |  |
| LAND OFFICE   |  |  |  | .5. State                             | Oil & Gas Lease No.                     |  |
| OPERATOR  |  |  |  |                                       | *************************************** |  |
| APRICATIO   | ON EOD DEDUIT TO                                 | DDIII DEEDEN                           | 00.01.110.01.01                                    |                                       |   |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  1a. Type of Work |  |  |  |                                       |   |  |
|   | ר  |  |  |                                       | Agreement Name                          |  |
| b. Type of Well DRILL   | 1  | DEEPEN                                 | PLUG E   | BACK B. Farm                          | or Lease Name                           |  |
| OIL X GAS WELL  | GAS SINGLE MULTIPLE ZONE ZONE                    |  |  |                                       | W.H. Harrison "C" W                     |  |
| 2. Name of Operator   |  |  | 2002   | 9. Well                               | No.                                     |  |
| Atlantic I  | Richfield Com                                    | ipany                                  |  | 5                                     |   |  |
| 3. Address of Operator  |  |  |  |                                       | d and Pool, or Wildcat                  |  |
| P. O. Box 1978, Roswell, New Mexico 88201                               |  |  |  |                                       | Langlie Mattix                          |  |
| 4. Location of Well Unit Letter K Located 1700 FEET FROM THE South LINE |  |  |  |                                       |   |  |
| 1600  |  |  |  | <i>/////</i>                          |   |  |
| AND 1680 FEET FROM  | THE West LI                                      | NE OF SEC.                             | 24-S RGE. 37                                       | <del></del>                           |   |  |
| VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                                  |  |  |  | 12. Cou                               | (////////////////////////////////////// |  |
|   |  | 444444                                 | <del>,                                      </del> | Lea                                   |   |  |
|   |  |  |  |                                       |   |  |
| <del>AHHHHHHH</del>   | <del>/////////////////////////////////////</del> | <del>4444444</del>                     | 9. Proposed Depth 19                               | A. Formation                          | 20. Rotary or C.T.                      |  |
|   |  |  | 3600'  | Queen                                 | Rotary                                  |  |
| 21. Elevations (Show whether DF   | , RT, etc.) 21A. Kind                            | & Status Plug. Bond 21                 | IB. Drilling Contractor                            |                                       | prox. Date Work will start              |  |
| To be reported  |  |  | Not selected                                       | _                                     | 3/27/72                                 |  |
| 23.   |  | POPOSED CASING AND                     | CENEUT PROCESSION                                  |                                       |   |  |
| •   |  | PROPOSED CASING AND                    | CEMENT PROGRAM                                     |                                       |   |  |
| SIZE OF HOLE  | SIZE OF CASING                                   | WEIGHT PER FOOT                        | SETTING DEPTH                                      | SACKS OF CEMENT EST. TOP              |   |  |
| 121/2   | 8-5/8  | 24#                                    | 400  | Circulate w/about 350 s:              |   |  |
| 7-7/8   | 5-1/2  | 17#                                    | 3600   | 250 sx                                | 2600'                                   |  |
|   |  |  |  |                                       |   |  |
| •   |  |  | •  | •                                     | '                                       |  |
|   |  |  | -  |                                       |   |  |
| We propos   | e to drill a                                     | well as outl                           | inod shows to                                      |                                       |   |  |
| producing   | capabilitie                                      | of the Lang                            | lio Mattie m                                       | test the                              |   |  |
| ram hydra   | ulic BOP's w                                     | ill be used o                          | n the Maccia 20                                    | one. Two                              | 1                                       |  |
|   | u110 DO1 D W.                                    | til be used o                          | 11 cue 0-3/6                                       | casing str                            | ing.                                    |  |
|   |  |  |  |                                       |   |  |
|   |  |  |  |                                       |   |  |
|   | •  | -/-//                                  |  | army garage                           | ***;                                    |  |
|   |  | 85/1                                   |  |                                       |   |  |
| Charles,  | •  |  |  | •                                     | to a                                    |  |
| Sala All  |  |  |  | 6-22                                  | -77                                     |  |
|   |  |  | 2117°<br>2001                                      | in P                                  |   |  |
|   |  |  |  |                                       |   |  |
| N ABOVE SPACE DESCRIBE PR   | OPOSED PROGRAM: IF I                             | PROPOSAL IS TO DEEPEN OR               | PLUG BACK, GIVE DATA ON                            | PRESENT PRODUCTIVE Z                  | ONE AND PROPOSED NEW PRODUC             |  |
| hereby certify that the information                                     |  | lete to the best of my kno             | avilades and total                                 | · · · · · · · · · · · · · · · · · · · |   |  |
| 11 X-4  | 1  |  |  |                                       |   |  |
| Signed W. D. Elect  | Resi   | Title_Dist. Dr                         | illing Superv                                      | risor Date                            | 3/15/72                                 |  |
| (This space for   |  |  |  |                                       |   |  |
| 1/2/  | State Use)                                       |  |  |                                       |   |  |
|   | State Use)                                       |  | AND DICEPTOIM                                      | या इ                                  |   |  |
| APPROVED BY   | State Uses                                       | THE SUPERVI                            | SOR DISTRIC  | TI                                    | MAR 22 1972                             |  |
| 70  | Many   | TITLE SUPERVI                          | SOR DISTRIC  | T I DATE                              | MAR 22 1972                             |  |
| To Vi   | Many   | SUPERVI                                | SOR DISTRIC  | TI DATE                               | MAR 22 1972                             |  |

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012 CONSCIANCE 21 CONTRACTOR | CONTRACTOR |

## Form C-102 Supersedes C-128 Effective 1-1-65

## NEW YICO OIL CONSERVATION COMMISSION WELL L LATION AND ACREAGE DEDICATION PLOT

All distances must be from the outer boundaries of the Section Operator Well No. Atlantic Richfield Company W. C. Harrison "C" 5 Un:t Letter Section Township Range County K 20 24-S 37-E Lea Actual Footage Location of Well: feet from the South line and 1680 West Ground Level Elev. Producing Formation Dedicated Acreage: Langlie Mattix Langlie Mattix 40 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. Acres 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. O. D. Bretches Position Dist. Drlg. Supervisor Atlantic Richfield Company March 20, 1972 I hereby certify that the well location shown on this plat was platted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed March. 16.1972 Registered Professional Engineer and/or Land Surveyor Certificate No. 660 1320 1650 1980 2310 2000

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