| NO. OF COPIES RECEIVED | NEW | NEW MEXICO OIL CONSERVATION COMMISSION Form C-101 | | | | | |
|---|---|---|---------------------------|-----------------|-----------------------|-------------------------|--|
| SANTA FE | 1 | NEW MEXICO OIL CONSERVATION COMMISSION | | | | Revised 1-1-65 - | |
| FILE | | | | | 5A. indicate | Type of Legse | |
| U.S.G.S. | | | | | | FEE 🔀 | |
| LAND OFFICE | | | | | .5. State Oil | & Gas Lease No. | |
| OPERATOR | | | | | | | |
| | | | | | THIT | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | |
| 1a. Type of Work | | | | | 7. Unit Agre | ement Name | |
| DRILL Y | DEEPEN PLUG BACK | | | | | | |
| b. Type of Well | | | | | 8. Farm or Lease Name | | |
| OIL GAS WELL WELL | OTHER | • | ZONE MULT | IPLE ZONE | L. Laton | | |
| 2. Name of Operator | | | | | | 9. Well No. | |
| TEGAS MULISI OTA CO., INC. | | | | | | 13 | |
| 3. Address of Operator | | | | | | d Pool, or Wildcat | |
| P. G. Box 1069 - Pobbs, Rew Mexico 8824: | | | | | | magaignered/ | |
| 4. Location of Well LOCATED LOCATED 1750 FEET FROM THE LINE | | | | | | | |
| | | | | | | | |
| AND 2316 FEET FROM | THE Fast LIN | IE OF SEC. 19 TV | VP. 25 RGE. 3 | NMPM | 7////// | <i>11111111111</i> | |
| | | | | | 12, County | | |
| | | | | 777777 | Laa | (1)1)1)1) | |
| | | | | | | | |
| | | | | 111111 | 7777777 | | |
| | | HHHHHH | Proposed Depth 19 | A. Formation | n | 20. Rotary or C.T. | |
| | | | 5400 .10: | stis 31. | netry | Rotary | |
| 21. Elevations (Show whether DF, | , RT, etc.) 21A. Kind | & Status Plug. Bond 2 | lB. Drilling Contractor | | 22. Approx | . Date Work will start | |
| 30911 | As Req | uired | Lestnerwood | | lupon | proval | |
| 23. | F | PROPOSED CASING AND | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | | EST. TOP | |
| 12-1/4 | J-5/6 | 24# <-55 | 1050 | 350 | | Circ | |
| 7- 7/c | 5-1/2 | 1 16 1-55 | 33.7 | <u> </u> | | | |
| | | | | | | | |
| | ı | 1 | ' | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | \$ | | |
| | | | | | - 1 |), | |
| | | | | _ | | | |
| The second contract of the second contract \mathcal{L} | | | | | | 7-14-72 | |
| | | | | / | | | |
| | | | | | | | |
| | | | | | | | |
| IN ABOVE SPACE DESCRIBE PE | ROPOSED PROGRAM: IF | PROPOSAL IS TO DEEPEN O | R PLUG BACK, GİVE DATA ON | PRESENT PR | ODUCTIVE ZONE | AND PROPOSED NEW PRODUC | |
| TIVE ZONE. GIVE BLOWOUT PREVENT | | | | | | | |
| I hereby certify that the informati | on above is true and com | plete to the best of my kr | nowledge and belief. | | | | |
| Signed Criving Signed | d by C. R. Till | uyTitle Area Pro | wetion for a man | | Date — ú- | 12-72 | |
| (This space for | | | | i | <u>_</u> | | |
| (This space for | | | | | | LIAL 1 / 1272 | |
| 1662 | X/A | TITLE CT DUTY | ACT DIAN | I | ل مته | UN 14 1372 | |
| APPROVED BY | - Harry | _ HILE | · · | | DAIE | | |
| CONDITIONS OF APPROVAL, IF | ANY: | | | | | | |
| • ' | , | | | | | | |

RECEIVED

JUN 13 1972 OIL CONSERVATION COMM. HOBBS, N. M.