

N. M. OIL CONS. COMMISSION

P. O. BOX 1980

HOBBS, NEW MEXICO 88240

0+6-BLM-Roswell, 1-File, 1-Engr Jim, 1-Foreman CK, 1-JA, 1-BB, 1-Mr. J.A. Midland,

Form 9-331
Dec. 1973

1-Laura Richardson-Midland

Form Approved.

Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
well well2. NAME OF OPERATOR
Getty Oil Company3. ADDRESS OF OPERATOR
P.O. Box 730, Hobbs, NM 882404. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1605' FNL & 330 FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐☐
☐
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5. LEASE

LC-032650 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

A.B. Coates C

9. WELL NO.

29

10. FIELD OR WILDCAT NAME

Justis Ellenburger

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 24, T-25S, R-37E

12. COUNTY OR PARISH 13. STATE

Lea

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3068' GL

(NOTE: Report results of multiple completions or zone change on Form 9-331-C.)

RECEIVED
DEC 1 9 16 AM '83
BUREAU OF LAND MANAGEMENT
ROSOWELL DISTRICT

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11/21/83 Rig up, pull rods, pump and 2 7/8" & 2 3/8" tbg, tag bottom @ 7948'.

11/22/83 Ran 5 1/2" csg scraper to 7948'. Ellenburger w/ 1 SPF @ 7526-33' = 8 holes, 7537-40' - 4 holes, 7544-55 = 12 holes, total of 24 holes.

11/25/83 Treat perms @ 7526-7790' w/ 7500 gal 15% & 1500# rock salt in 3 stages, Max press 2100#, min press 200#. Flush w/ 43 bbls, ISIP 300#, vac. in 2 min.

11/26/83 Ran 2 3/8" tubing. Set @ 7818'. Placed well on production.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Dale R. Crockett TITLE Area Superintendent DATE November 29, 1983

(This space for Federal or State office use)

APPROVED BY JW ACCEPTED FOR RECORD TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

MAY 8 1984

Carlsbad
NEW MEXICO

*See Instructions on Reverse Side