

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

PERMIT IN TRIPPLICATE
(Other instructions on
reverse side)

Form Approved
GSA GEN. REG. NO. 42 R1424
U.S. GOVERNMENT PRINTING OFFICE: 1964 O

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☒ ☐ ☐ OTHER

2. NAME OF OPERATOR

Amoco Production Company

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

360' FNL x 660' FWL Sec. 21 (UNIT D, NW/4 NW/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

NM- 7488

6. TRIBAL, NATIVE, OR INDIAN TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

MYERS "B" Federal

9. WELL NO.

25

10. FIELD AND ZONE, OR WILDCAT

LANGUE MATTIX

11. SEC., T., R., M., GR. PL., AND
SURVEY OR AREA

21-24-37 NMPM

12. COUNTY OR PARISH, OR STATE

LEA

N.M.

13. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.) *

On 9-3-72, 5 1/2" OD 14# H-40 Casing was set @ 3696' w/ 250 sq Incon
+ 1/2" OPTIC. Tested casing w/ 1500 psi for 30 min. Test OK.
after WOC appx 48 hrs. perforated intervals 3400-01,
20-22, 42-43, 48-49, 58-59, 71-73, 78-79, 87-89, 92-94, 98-99,
304-06, 11-12, 22-26, 29-34, 45-46, 71-72, 86-92, 95-98,
3610-12, 19-20, 21-22, 25-26' w/ 2JSPF. Acidized w/ 1500 gal 15% LSTNE
and trace w/ 4400 gal gelled brine containing 1 - 2 1/2" 50/gal.

PT Pimp 36 BD + 16 BLW - 24 hrs GAS TSTM

I hereby certify that the foregoing is true and correct

SIGNATURE

TITLE

AREA SUPERINTENDENT

DATE

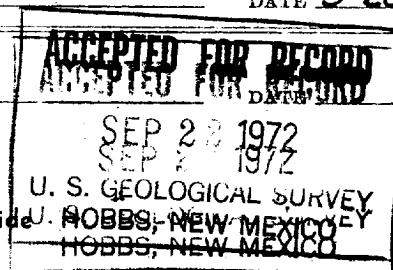
9-20-72

(Leave space for Federal or State office use)

APPROVED BY

TITLE

(Leave space for approval, if any)



*See Instructions on Reverse Side

1

RECEIVED

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OIL CONSERVATION COMM.
HOURS: 11 A.M.