

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

WIL CONSERVATION DIVISION  
P. O. BOX 2038  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATION              |  |

3a. Indicate Type of Lease  
State ☐ Free ☒  
5. State Oil & Gas Lease No.

SUMMARY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                          |                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                         | 7. Unit Agreement Name                                               |
| 2. Name of Operator<br>Doyle Hartman                                                                                                                     | 8. Firm or Lease Name<br>Eaton NW                                    |
| 3. Address of Operator<br>Post Office Box 10426 Midland, Texas 79702                                                                                     | 9. Well No.<br>14                                                    |
| 4. Location of Well<br>UNIT LETTER <u>P J</u> 2310 FEET FROM THE North LINE AND 1650 FEET FROM<br>THE West LINE, SECTION 12 TOWNSHIP 25S RANGE 37E NMPM. | 10. Field and Pool, or Whident<br>Justis (Blinebry<br>Tubb-Drinkard) |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3110 G.L.                                                                                               | 12. County<br>Lea                                                    |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                                                                  |                                                      |                                               |
|------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                                        | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                            | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> Temporarily Abandon Tubb-Drinkard Zone | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well is dually completed in the Tubb-Drinkard 5796-6164 and Blinebry 5112-5433 with a packer set at 5727. We are not able to unseat packer. We propose to set CIBP at 5700 and temporarily abandon Tubb-Drinkard 5796-6164. We will produce Blinebry 5112-5433 while we evaluate Tubb-Drinkard zone.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Larry A. Nemmy TITLE Engineer DATE 1-06-87

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 12 1987

CONDITIONS OF APPROVAL, IF ANY: