| | - | | : معر | | | |
|---|---|---|-----------|-----------------------|--------------------------------------|--|
| . COPIES RECEIVED | _ | | | Form C-103 | 1 | |
| TRIBUTION | | | | | Supersedes Old | |
| Y. FE | NEW MEXICO OIL | NEW MEXICO OIL CONSERVATION COMMISSION | | | C-102 and C-103 | |
| FILE | 1 | TOTAL COMMISSION | 214 | Effective 1 | -1-65 | |
| U.S.G.S. | 1 | | r | F T | | |
| LAND OFFICE | | | | 5a, Indicate Ty | 'pe of Lease | |
| OPERATOR | - | | L | State X | Fee. | |
| | 7 | • | l | 5. State Oil & C | Gas Lease No. | |
| CLINE | | | | B-934-18 | 3 | |
| OUND! | RY NOTICES AND REPORT OPOSALS TO DRILL OR TO DEEPEN OR TION FOR PERMIT -** (FORM C-101) F | S ON WELLS | | | | |
| USE "APPLICA" | TION FOR PERMIT -** (FORM C-101) F | OR SUCH PROPOSALS.) | VO1R. | | | |
| OIL X GAS | | | | 7. Unit Agreem | ent Name | |
| WELL OTHER- | | | | Langlie-Jal Unit | | |
| UNION TEXAS PETROLEUM CORPORATION | | | | 8. Farm or Lease Name | | |
| Address of Operator | M CORPORATION | | · | | | |
| | | | | . Well No. | | |
| 1300 Wilco Building, Midland, Texas 79701 | | | | 22 | | |
| . Location of Well | | | | 10 51-14 15 1 | | |
| UNIT LETTER I 660 FEET FROM THE EAST LINE AND 1830 FEET FRO | | | | | | |
| | FEET FROM THE | LINE AND | FEET FROM | Langlie-M | lattix (Quee | |
| THE South LINE, SECTI | ou 32 | | | | | |
| LINE, SECTI | TOWNSHIP ZZ | +-5 RANGE 37-E | NMPM. | iiiiiii | | |
| | 15. Elevation (Show wh | nether DE RT CP | | 77777777 | 777777777 | |
| | () () () | 3249' GL | 1 | 2. County | | |
| | Appropriate Box To Indica | | | Lea | _//////// | |
| MPORARILY ABANDON LL OR ALTER CASING OTHER Describe Proposed or Completed Cp work) SEE RULE 1103. | CHANGE PLANS CHANGE PLANS CHANGE PLANS | CASING TEST AND CEMENT . OTHER t details, and give pertinent date | ида 🗍 | PLUG / | AND ABANDONMENT Starting any propos | |
| • | | | | | | |
| 1. Test 5½" | casing to 1500 psi | for 30 min. | | | | |
| 2. Log well | and perforate. | | | | | |
| 3. Acidize | perforations with app | proximately 2000 cat | | | | |
| 4. Run rods | and tubing in well a | and place on product | ··· | | | |
| | 3 | and product | TOH. | | | |
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| hereby certify that information a | | - | | | | |
| information al | bove is true and complete to the be | st of my knowledge and belief. | | | | |
| A STATE | | | | | | |
| 1 som 1. C | TITL OP | <u>erations Supt. West</u> | ern Area | DATE 7-Q- | 7/1 | |
| | | | | 2015 / TA | F 4.1. | |

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY_

The contract