| NO. OF COPIES RECEIVED |) | | | | | | | | | | |
|---|------------|-------------------|------------------|------------------------|---------------|---------------------------------------|----------------|--|-------------------|-----------------|--|
| DISTRIBUTION | | | NEV | MEXICO OIL CON | SERVATION | COMMISSIO | N | Form C-101 | | | |
| SANTA FE | | | | | | | • • | Revised 1-1- | -65 3 17/1 | j^{2j} | |
| FILE | | | | | | | | 5A. Indicat | te Type of Lease | 9 | |
| U.S.G.S. | | | | | | | | STATE | X FEE | E | |
| LAND OFFICE | | | | | | | | .5. State Oi | l & Gus Lease N | lo. | |
| OPERATOR | | | | | | | | | | | |
| | | | | | | | | 11111 | THITT | 77777 | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | | | | | |
| la. Type of Work | | | | | | · · · · · · · · · · · · · · · · · · · | | 7. Unit Agr | eement Name | 77777 | |
| DRII | LX | | DEEPEN PLUG BACK | | | | | Langlie-Jal Unit | | | |
| b. Type of Well | | | | | | PLUG | BACK [] | 8. Farm or | Lease Name | | |
| | s LL | от | HER | | SINGLE X | MUL | ZONE | | | | |
| 2. Name of Operator | | | | | - | | | 9. Well No. | | | |
| UNION TEXAS PETROLEUM CORPORATION | | | | | | | | 24 | | | |
| 3. Address of Operator | | | | | | | | 10. Field and Pool, or Wildcat | | | |
| 1300 Wilco Building, Midland, Texas 79701 | | | | | | | | Langlie-Mattix (Queen) | | | |
| 4. Location of Well UNI | T LETTE | R O | Lor | CATED <u>660</u> | FFFT FROM TI | south | LINE | 111111 | innni | imi | |
| i | | | • | | | | | | | ///// | |
| AND 1880' FEE | T FROM 1 | _{гне} Еа | st | NE OF SEC. 32 | TWP. 24-S | RGE. 37- | E NMPM | ((((((((((((((((((((((((((((((((((((| | ///// | |
| UIIIIIIIII | ///// | | 111111 | TTHINN | | 111111 | 111111 | 12. County | 1111 | HH. | |
| ATTITITI | 77777 | | 7777777 | | | | | Lea | | | |
| | | | | | | | 111111 | TITIT | HH | 11111 | |
| | | 71/1// | 7///// | | | | | | | ///// | |
| | | | | | 19. Proposed | Depth 1 | 9A. Formatio | | 20. Rotary or C | <u></u> Э.Т. | |
| | 77777 | 77//// | 7///// | | 3800' | S | even Riv | ers Oue | en Rotary | , | |
| 21. Elevations (Show whet | ther DF, I | RT, etc.) | | & Status Plug. Bond | 1 . | Contractor | | | x. Date Work will | | |
| 3248' GL | | · | Blank | ket | N/. | A. | | 8- | -1-7 3 | | |
| 23. | | | E | PROPOSED CASING A | ND CENENT C | 10000444 | | | | | |
| • | ····· | | · | KOTOSED CASING A | | RUGRAM | | | | | |
| SIZE OF HOLE | | SIZE OF CASING | | WEIGHT PER FO | OT SETTIN | SETTING DEPTH | | SACKS OF CEMENT | | OP | |
| 12½" | | 8 5/8" | | 24# | 800 | 800 ' | | 400 Sx. | | | |
| 7 7/8" | | 5 1/2 | 2" | 14# | 3800' | | 525 Sx. | | Circ. | | |
| | | | | | | | | | | | |
| | | | | lepth of 3800 | | | API Bul | letin DI APPROVAI DR 90 DAY | .3. | | |
| | | | | | • | | | 1 | | | |
| | | | | | • | | EXPIRES | 16-2 | 5-72 | | |
| | | | | | | | | | | * | |
| | | | | | | | | | | | |
| IN ABOVE SPACE DESCRI | af ppo | POSED DO | 00044415 | 77070641 10 70 04 | | | | | | | |
| | | | | | | | PRESENT PRO | DUCTIVE ZONE | AND PROPOSED NE | EW PRODU | |
| I hereby certify the the | rmation | abore is tr | ue and comp | lete to the best of my | knowledge and | belief. | | ······································ | | | |
| 1.6.77 | مرسس | Jan- | | | | | | | | | |
| Signed Work | م م | المصممارة | | Title Operatio | us Supt. | western | Area D | ate July | 18, 1973 | | |
| (This space | e for Sty | the Use) | | | | | | | | | |
| | \sim t | 1/ |) | 1 | | | | *. | | | |
| APPROVED BY | (1) | 1 the | en | TITLE | | /(| III. | | | | |
| CONDITIONS OF PPROVA | L, IF A | NY: | | | | | D | ATE | | | |
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