

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

|   |
|---|
| WELL API NO.<br>30-025-24480  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|  |  |
|--|--|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>    | 7. Lease Name or Unit Agreement Name<br><br>Langlie Jal Unit |
| 2. Name of Operator<br>GP II Energy, Inc.  | 8. Well No.<br>70  |
| 3. Address of Operator<br>P. O. Box 50682 Midland, Tx. 79710   | 9. Pool name or Wildcat<br>Langlie Mattix (SRQ)              |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>660</u> Feet From The <u>South</u> Line and <u>460'</u> Feet From The <u>West</u> Line |  |

|  |                     |                  |      |     |        |
|--|---------------------|------------------|------|-----|--------|
| Section <u>6</u>                                   | Township <u>25S</u> | Range <u>37E</u> | NMPM | Lea | County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) |                     |                  |      |     |        |

|   |   |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |   |
| <b>NOTICE OF INTENTION TO:</b>  | <b>SUBSEQUENT REPORT OF:</b>                        |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <u>Add perfs</u> <input checked="" type="checkbox"/>                   | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|   | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On or about January 30, 1996, clean out to TD; selectively perf 3335' - 3474'; stimulate;  
RTP

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE George P. Mitchell, II TITLE President DATE 12-7-95

TYPE OR PRINT NAME George P. Mitchell, II TELEPHONE NO. 915-684-4748

(This space for State Use) **ORIGINAL SIGNED BY JERRY GEXTON**

**DEC 18 1995**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: