

Block I  
Box 1-30, Hobbs, NM 88241-1980  
Block II  
Drawer DD, Artesia, NM 88211-0719  
Block III  
3 Rio Brazos Rd., Aztec, NM 87410  
Block IV  
Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Oil & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                               |  |                                             |  |
|-----------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| 1 Operator name and Address<br>GP II ENERGY, INC.<br>P.O. Box 50682<br>Midland, TX 79710-1810 |  | 2 OGRID Number<br>8359                      |  |
| 4 API Number<br>30-025-24480                                                                  |  | 5 Pool Name<br>LANGLIE MATTIX 7RIVERS QUEEN |  |
| 7 Property Code<br>17180                                                                      |  | 6 Pool Code<br>32240                        |  |
|                                                                                               |  | 8 Property Name<br>LANGLIE JAL UNIT         |  |
|                                                                                               |  | 9 Well Number<br>70                         |  |

|                     |              |                 |              |               |                      |                       |                      |                     |               |
|---------------------|--------------|-----------------|--------------|---------------|----------------------|-----------------------|----------------------|---------------------|---------------|
| 10 Surface Location |              |                 |              |               |                      |                       |                      |                     |               |
| or lot no.<br>111   | Section<br>6 | Township<br>25S | Range<br>37E | Lot. Idn<br>7 | Feet from the<br>660 | North/South Line<br>S | Feet from the<br>460 | East/West line<br>W | County<br>LEA |

|                         |                                |          |                                  |          |                        |                  |                         |                |                          |
|-------------------------|--------------------------------|----------|----------------------------------|----------|------------------------|------------------|-------------------------|----------------|--------------------------|
| 11 Bottom Hole Location |                                |          |                                  |          |                        |                  |                         |                |                          |
| or lot no.              | Section                        | Township | Range                            | Lot. Idn | Feet from the          | North/South Line | Feet from the           | East/West line | County                   |
| 20667                   | 6                              | 25S      | 37E                              | 7        | 660                    | S                | 460                     | W              | LEA                      |
| 12 Case Code<br>P       | 13 Producing Method Code<br>TH |          | 14 Gas Connection Date<br>3/1/93 |          | 15 C-129 Permit Number |                  | 16 C-129 Effective Date |                | 17 C-129 Expiration Date |

Oil and Gas Transporters

|                   |                                 |         |        |                                             |
|-------------------|---------------------------------|---------|--------|---------------------------------------------|
| Transporter OGRID | 19 Transporter Name and Address | 20 POD  | 21 O/G | 22 POD ULSTR Location and Description       |
| 22628             | Texas N.m. Pipeline Co.         | 1369810 | 0      | ** Transporting Only<br>7-1-95 thru 9-30-95 |
| 20807             | Sid Richardson Gas Co.          | 1369830 | G      |                                             |
| 20667             | Shell Pipeline Co               | 1369810 | 0      | ** Resumes Transporting<br>10-1-95          |
|                   |                                 |         |        |                                             |

Produced Water

|                   |                                       |
|-------------------|---------------------------------------|
| 23 POD<br>1369850 | 24 POD ULSTR Location and Description |
|-------------------|---------------------------------------|

Well Completion Data

|              |                         |              |                 |                 |
|--------------|-------------------------|--------------|-----------------|-----------------|
| 25 Spud Date | 26 Ready Date           | 27 TD        | 28 PBTB         | 29 Perforations |
| 30 Hole Size | 31 Casing & Tubing Size | 32 Depth Set | 33 Sacks Cement |                 |
|              |                         |              |                 |                 |
|              |                         |              |                 |                 |
|              |                         |              |                 |                 |

Well Test Data

|              |                      |              |                |                  |                  |
|--------------|----------------------|--------------|----------------|------------------|------------------|
| Date New Oil | 35 Gas Delivery Date | 36 Test Date | 37 Test Length | 38 Tbg. Pressure | 39 Csg. Pressure |
| Choke Size   | 41 Oil               | 42 Water     | 43 Gas         | 44 AOF           | 45 Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been read with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: George Mitchell  
Name: George Mitchell  
Title: President  
Date: 8/8/95 Phone: 915 684 4748

|                                                                                       |             |
|---------------------------------------------------------------------------------------|-------------|
| OIL CONSERVATION DIVISION<br>ORIGINAL SIGNED BY JERRY SEXTON<br>DISTRICT I SUPERVISOR |             |
| Approved by:                                                                          |             |
| Title:                                                                                |             |
| Approval Date:                                                                        | SEP 08 1995 |

|                             |  |              |  |                         |  |
|-----------------------------|--|--------------|--|-------------------------|--|
| Previous Operator Signature |  | Printed Name |  | REGULATORY COMP 5/31/95 |  |
|                             |  |              |  | Date                    |  |