

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-025-24686</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>SOUTH JUSTIS UNIT"E"</b>
8. Well No. <b>12</b>
9. Pool name or Wildcat <b>JUSTIS BLBRY-TUBB-DKRD</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>ARCO PERMIAN</b>	
3. Address of Operator <b>P.O.BOX 1610,MIDLAND,TEXAS 79702</b>	
4. Well Location Unit Letter <b>E</b> <b>1980</b> Feet From The <b>NORTH</b> Line and <b>990</b> Feet From The <b>WEST</b> Line Section <b>12</b> Township <b>25S</b> Range <b>37E</b> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. **Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-29-94.RUPU.POH W/CA.CO SCALE IN 5 1/2 CSG F/5370-5444.CO FILL F/6112-6154.WASH OVER JUNK F/6159-6258.POH.REC 6' OF 2 3/8 TBG.JUNK IRON & 5 1/2 CMT WIPER PLUG.PERF BLINEBRY-TUBB-DRINKARD F/5549-6154.PRESS TEST CSG TO 500# FOR 30 MIN.ACDZD PERFS 5549-6154 W/2000 GALS.FRAC'D W/ 40,000 GALS & 42,000 # SD.ACDZD PERFS 5059-5422 W/2600 GALS.FRAC'D W/55,000 GALS & 122,000 # SD.CO SD TO 6258PBD.RIH W/CA:2 3/8 TBG,RODS& PUMP TO 5109.RDPU 6-6-94.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Ken W. Gosnell* TITLE AGENT DATE 6-13-94  
TYPE OR PRINT NAME KEN W. GOSNELL TELEPHONE NO. 915 688-5672

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 15 1994  
CONDITIONS OF APPROVAL, IF ANY: