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DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

| Operator | | All Distanc | ces must be | from the oute | r boundaries | of the section | | | |
|---|---------------|---------------|--|-----------------|--------------|---------------------------------------|--|---|--|
| 1. | Lease | | | | Well No. | | | | |
| 1 | e Hartman | | | Jack | A-20 ' | | | 10 | |
| Unil Letter Sect | 20 | Township | | Range | | | County | | |
| Actual Footage Location o | | 24 South | | 37 | East | NMP | · · · | ea | |
| 760 | ir well: | 0 | | | | | YL1 | | |
| Ground level Elev. | from the | South | line and | | 1880 | feet from | nthe East | line | |
| 3266 | | g Formation | | Pool | | | | Dedicated Acreage: | |
| | Tansil- | Yates-Seven | Rivers | Ja | lmat (G | Gas) | | 320 | |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | | | | | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | | |
| 3. If more than and here a life and royalty). | | | | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? | | | | | | | | | |
| Yes No If an over it "yes" type of according | | | | | | | | | |
| is answer is no list the owners and tract descriptions which have actually been accualized a dr | | | | | | | | | |
| | | | | | | | | | |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division. | | | | | | | | | |
| | | | ina been app | loved by the Di | VIII011. | | | | |
| | i | | 1. 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 | | | | OPERAT | OR CERTIFICATION | |
| Fristin | g Jalmat | 17-11 | | 1 | | | | certify that the information | |
| Jack "A | -2011 No | well | | 1 | | | contained herei | n in true and complete to the | |
| Jack "A-20" No. 9 660' FNL & 990' FEL | | | | | y. | | best of my know | ledge and belief. | |
| 660' FNL & 990' FEL Section 20, T-24-S, R-37-E | | | | | | | Signature | | |
| Dection | 20, 1-24 | -5, R-37-E | 320 20 | | | | Signathie | $\leq $ | |
| | 1 | | Drorat | cre non-s | tandard | gas | -Mnc | Shot | |
| | | l_ | | tion and | simulta | neous | Printed Name | | |
| | 1 | | MCD 1 | tion app | roved b | y | | chael Stewart | |
| | | | | 595(SD)(L |) dated | I 1' | Position | | |
| Completed Infill Jalmat Well 3-22-90 Doyle Hartman | | | | | | | En | gineer | |
| | -20'' No. | | | İ | | | Company | | |
| 2180' F | SL & 1980 | | | i | | | DO' Date | yle Hartman | |
| Section | $2h$ $\pi 2/$ | -S, R-37-E | | l | | · · · · · · · · · · · · · · · · · · · | | 11-90 | |
| Decention | 20, 1-24 | -5, K-3/-E | \backslash | 1 | | | | | |
| | | | <u> </u> | | | | SURVEY | OR CERTIFICATION | |
| | . | 326 | 8.7' | | | | • • • | | |
| | İ | | | | | | hereby certify | that the well location shown | |
| | j | 1 | | d-mail | -1980' | | ictual surveys | s plotted from field notes of made by me or under my | |
| | 1 | PIPELINE 326 | 5.5 | -J3262.5' | | 5 | upervison, and | that the same is true and | |
| | 1 | | ĺ | ļ | | C | orrect to the | best of my knowledge and | |
| | 1 | | | l | | Ь | elief. | | |
| | l | | | | | | Date Surveyed | | |
| | | | | | | | Septemb | er-0-1989 | |
| Existing | Jalmat N | Jo11 . | j. | l l | | | Signature & Seal | | |
| Jack "A- | 20" No. 1 | | -2180 | 1 | | | fur lanoises for | AND SU | |
| 760' FSI | 4 1880' | | ≫ ₩ | - 1 | | 1 | 315 | LAND COULT I | |
| Section | 20. T - 24 | -S, R-37-E | r, | 1 | | | | 10 (3)31 | |
| | | 5, K 5/ E | Î | İ | | | Ville | | |
| | 1 | I | | | | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | |
| | | I | | | | | enulicate No. 1 | OHN W. WEST | |
| Para 1 | | | | | | | | CHAIN & EDSON / 5239 | |
| 0 330 660 990 | 1320 1650 19 | 980 2310 2640 | 2000 | 1000 | 1500 50 | 20 0. | 1 | WW. WE | |

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

27