Submit 3 Copies To Appropriate District	State of New Mexico		Form C-103	
Office District 1	Energy, Minerals and Natural Res	ources	Revised March 25, 1999	
1625 N. French Dr., Hobbs, NM 88240		WELL API NO.		
<u>District II</u> B11 South First, Artesia, NM 88210	OIL CONSERVATION DIVISION		30-025-24839	
District III	1220 South St. Francis D	5. Indicate Type		
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87504	STATE &		
1220 S. St. Francis Dr., Santa Fe, NM 87504	•		as Lease No.	
SUNDRY NOTIC	ES AND REPORTS ON WELLS	B-150	Unit Agreement Name:	
DO NOT USE THIS FORM FOR PROPOSA	LS TO DRILL OR TO DEEPEN OR PLUG BACK TION FOR PERMIT" (FORM C-101) FOR SUCH	TOA		
1. Type of Well: Oil Well Gas Well	Other Water Injecti	on		
2. Name of Operator		8. Well No.		
KENSON OPERATING 3. Address of Operator	NSON OPERATING COMPANY INC.		9. Pool name or Wildcat	
	O BOX 3531, MIDLAND TX 79702		LANGLIE MATTIX (SRQBG)	
4. Well Location				
Unit LetterG	930_feet from the <u>north</u> li	ne and <u>1980</u> feet from	the east line	
Section 32	Township 24C Descent		County NM	
	Township 245 Range 3 10. Elevation (Show whether DR, RKB,		County NM	
	3251' GR	and, vary camp		
11. Check Ap	propriate Box to Indicate Nature o	f Notice. Report or Other I	ata	
NOTICE OF INT		SUBSEQUENT REF		
			ALTERING CASING	
		IENCE DRILLING OPNS.		
• •	I 1 I	IG TEST AND	ABAIDONWENI	
OTHER:		R: Repair	x	
 Describe proposed or complete of starting any proposed work). or recompilation. 	ed operations. (Clearly state all pertinen SEE RULE 1103. For Multiple Complet	t details, and give pertinent date ions: Attach wellbore diagram of	s, including estimated date f proposed completion	
4-1-02 MT & RU	POH w/105 jts. 2-3/8"	IPC J-55 tubing	Found hole	
in tubing. fluid. Te	RIH with redress pa est backside to 460# c urn to injection.	cker and circula	e packer	
in tubing. fluid. Te Okay. Ret	est backside to 460# c curn to injection.	cker and circula n recorder for 30	ce packer) mins, held	
in tubing. fluid. Te Okay. Ret	est backside to 460# c	cker and circula n recorder for 30	ce packer) mins, held	
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