nd I

Box 1980, Hobbs, NM 88245-1280

rict II

Drawer DD, Artesia, NM 88211-0719 net III

1 RIo Bingos Rd., Agtec, NM 87410 det IV

Jox 2088, Santa Fe, NM 87504-2088

State of New Mexico Minerals & Natural Resources Department Enc

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

5 Copies ☐ AMENDED REPORT

|  | I                | REQUES'                                 | T FOR A            | LLOW         | ABL           | E AND A   | UTHO           | D17 A'                        | TON TO T                                    | DANION                      | O D m                      |                                       |  |
|--|------------------|---|--------------------|--------------|---------------|---|----------------|-------------------------------|---|-----------------------------|----------------------------|---------------------------------------|--|
|  |                  | 1 <sub>Ope</sub>                        | rator name an      | d Address    |               |   |                |                               | 1101(101)                                   | OGRID Nu                    | OK I                       | <del></del>                           |  |
| P II ENERGY, INC.                      |                  |   |                    |              |               |   |                |                               | 8359  |                             |                            |                                       |  |
| .0. Box 6                              |                  |   |                    |              |               |   | 3 0            | Reason for Filing Code 7/1/26 |   |                             |                            |                                       |  |
| idland, TX                             |                  | -1810                                   |                    |              |               |   |                |                               | ** CI                                       | MANGE OF                    | ing Cod                    | nsporte                               |  |
|  | VPI Number       |   |                    |              |               | 5 Pool N  | ame            | <del></del>                   |   |                             | 6 Po                       | ol Code                               |  |
| 30                                     | 0-025            | N880                                    | -                  | L            | ANGLI         | E MATTIX 7  | TRIVERS (      |                               | -   | ? '2                        | 1.40                       |                                       |  |
| Property Code                          |                  |   |                    |              |               | 8 Property  |                |                               | 37240<br>9 Well Number                      |                             |                            |                                       |  |
| 17/80                                  |                  |   |                    |              |               | LANGLIE JA  | AL UNIT        |                               |   | 6 Z                         |                            |                                       |  |
|  | Surface          | Location                                | 1                  |              |               |   |                |                               | <del></del>                                 | <u>-</u> '                  | <u> </u>                   |                                       |  |
| or lot no                              | Section          | Township                                | Range              | Lot. Idn     | Fe            | et from the   | North/Sou      | th Line                       | Feet from the                               | East/Wes                    | t line                     | County                                |  |
| جاد اللا                               | . 4              | <u>  225</u>                            | 37E                |              | 1             | 660   |                | •                             | 660   | CC                          |                            | County                                |  |
| 11                                     | Bottom           | Hole Loc                                | ation              |              | <del></del>   |   | 1              |                               | 000   |                             |                            | LEA                                   |  |
| or lot no.                             | Section Township |   | T                  |              |               | eet from the North/South Line                                 |                |                               | Feet from the                               | East/Wes                    | East/West line County      |                                       |  |
| se Code                                | 13 Producir      | Froducing Method Code 14 Gas Connection |                    | onnection D  | Date 2        | e 15 C-129 Permit Number                                      |                | 10                            | C-129 Effective                             | Date                        | 17 C-129 Expiration Dat    |                                       |  |
| Oil and                                | l Gas Ti         | ausporte                                |                    | 177          |               |   |                | _l                            |   |                             | <del></del>                | <del></del>                           |  |
| ransporter                             | - 513 11         |   | sporter Name       |              |               | 20 200  | ·              |                               |   |                             |                            |                                       |  |
| OGRID                                  |                  | an an                                   | and Address        |              |               | 20 POD 21 O/G   |                |                               | 22 POD ULSTR Location<br>and Description    |                             |                            |                                       |  |
| 2760                                   | 8 7              | 10 × 11                                 | ) la !             | /:           |               | 12/01   | 2/2            | 0                             |   | <del></del>                 |                            | · · · · · · · · · · · · · · · · · · · |  |
| 27678 Jus Neu                          |                  |   | I Mexico Pipela-Ca |              |               | 1369810 0   |                |                               | ** Transporting Only<br>7-1-95 thru 9-30-95 |                             |                            |                                       |  |
| 2050                                   | 9 5:0            | 1 Ric                                   | hardson            | 1 (105       | 6             | 12/00   | 20             |                               | <del></del>                                 |                             |                            |                                       |  |
| ******                                 |                  | , ( )                                   |                    | י בין        |               | 13698   | 30             | 7                             |   |                             |                            |                                       |  |
| 20667                                  | She              | ll Pipel                                | ine Co             |              |               | 1369810   |                | 0                             |   | <del></del>                 | <del></del> -              |                                       |  |
| ************************************** |                  | · · · · · · · · · · · · · · ·           | 1110 00            |              |               | 1309010   | SHALLS DE      | 0                             | ** Resumes                                  |                             | porti                      | ng                                    |  |
|  |                  |   | ·                  |              |               |   |                |                               | 10-1-95                                     |                             |                            |                                       |  |
|  |                  |   |                    |              |               |   |                |                               |   |                             |                            |                                       |  |
| Produce<br>13 POD                      | ed Wate          | r                                       |                    |              |               |   |                | **********                    |   |                             |                            | <del></del>                           |  |
| 13698                                  |                  |   |                    |              | :             | POD ULST  | R Location     | nd Desc                       | ription                                     |                             |                            |                                       |  |
| Well Co                                | mpletion         | ı Data                                  |                    | <del></del>  | ·             | ·   |                |                               | ···   |                             |                            | · · · · · · · · · · · · · · · · · · · |  |
| 25 Spud Date                           |                  | 26 R                                    | eady Date          |              |               | 27 TD   |                | 28                            | PBID  | 7                           | <sup>29</sup> Perforations |                                       |  |
| 30 Hole Sie                            |                  | 31 Casing & Tubing Size                 |                    |              | Z0            | 32 Depth Set  |                |                               |   | 33 Sac                      | 33 Sacks Cement            |                                       |  |
|  |                  |   |                    |              |               |   |                |                               |   |                             |                            |                                       |  |
|  |                  |   | <del></del>        |              |               | <del> </del>  |                | <del></del>                   |   |                             |                            |                                       |  |
|  |                  |   | <del></del>        |              |               | <del> </del>  |                |                               |   |                             |                            |                                       |  |
|  |                  |   | <del></del>        |              |               |   |                |                               |   |                             |                            |                                       |  |
|  |                  |   |                    |              |               |   |                |                               |   |                             |                            | · · · · · · · · · · · · · · · · · ·   |  |
| Well Tes                               |                  |   |                    |              |               |   |                | <del></del>                   | <del></del>                                 |                             | ·                          |                                       |  |
| Date New Oil 35 (                      |                  | as Delivery Date 36 To                  |                    | 36 Test Da   | nto           | 37 Te   | 37 Test Length |                               | Tbg. Pressure                               | <sup>39</sup> Csg. Pressure |                            |                                       |  |
| Choke Size                             |                  | 41 Oil                                  | 42 Water           |              | 43 Gas        |   |                |                               |   |                             |                            |                                       |  |
| moze p.22                              |                  | Oii                                     |                    | - Water      |               | ,   | Gas            |                               | 44 AOF                                      | İ                           | 45 Test I                  | Method                                |  |
| eby certify th                         | nat the rules    | of the Oil Con                          | servation Divi     | ision have h | een li        |   |                |                               |   |                             |                            |                                       |  |
| d with and the of my knowl             | at the inform    | nation given al                         | ove is true an     | d complete   | to            |   | OIL (          | CONSE                         | RVATION DI                                  | VISION                      |                            |                                       |  |
| or my knowi                            | Low and be       | 1101.<br>Tari                           | -/                 |              |               | Approved by:  | OPIG           | MAIA! ~                       | CAIPS                                       |                             |                            | i                                     |  |
| namo:                                  |                  |   |                    |              |               | ORIGINAL SIGNED BY JERRY SEXTON  Title: DISTRICT I SUPERVISOR |                |                               |   |                             |                            |                                       |  |
| 72.                                    | oora             | e: 17                                   | 7º to A            | 6011         |               | Title:  |                |                               | ······································      | ouk -                       |                            |                                       |  |
| · ·                                    | <del></del>      |   | , , , , , , ,      | <del></del>  | <del>  </del> | Approval Date   | o:             |                               |   |                             | <del>~</del>               |                                       |  |
| /_                                     | 151d             | 11/1                                    | one:               |              | _             |   |                | <u>SEP</u>                    | 08 1995                                     |                             |                            |                                       |  |
|  | <u> </u>         | 8/35 3                                  | ono:<br>15684      | 474          | 281           |   |                |                               | _   |                             |                            |                                       |  |
| is is change                           | of operator      | fill in the OG                          | RID number a       | nd name of   | the pre       | vious operator  |                |                               |   |                             |                            |                                       |  |
| - b-                                   | <u> </u>         |   |                    |              |               | N OIL INC.  |                | _                             | REGUL                                       | ATORY C                     | ОМР                        | 5/31/95                               |  |
| Previous Operator Signature            |                  |   |                    |              |               | Frinted   | Name           |                               | REGULATORY COMP 6/31/95 Title Date          |                             |                            |                                       |  |