

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 3002525046
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name West Jal "B" Deep
8. Well No. 1
9. Pool name or Wildcat West Jal Strawn Assoc.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	
2. Name of Operator Texaco Producing Inc.	
3. Address of Operator P.O. Box 730, Hobbs, NM 88240	
4. Well Location Unit Letter <u>H</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>17</u> Township <u>25S</u> Range <u>36E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3151' DF	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Recompletion to Strawn ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- MIRU DA&S. ND tree. NU BOP. Rel'd pkr. Cir 10# brine.
- POH w/356 jts 2-3/8" tbq. TIH w/7-3/4" cmt rtnr on 2-7/8" WS to 6813'.
- Set cmt rtnr @ 11,359'. Stung out of rtnr. Ld hle. Test to 3000#. Stung into rtnr. Est. rate-1/2 BPM.
- Sqz perfs 11,416-11,425' w/100 sx C1 H w/0.7% Halad-9 R/O 14 sx 1 BPM. Sqz to 4450#.
- Ran bit. DOC & rtnr 11,352-11,432'. C/O to 12,630'.
- Close rams. Test sqz & csg to 3000#. Ok. TOH. Ran 10-3/4 RTTS.
- PSA 5230'. Test csg surf 5230' to 5000#. OK. TOH.
- TIH w/Perma-lach pkr on 370 jts 2-3/8" WS to 11,504'. Odis off/on tool @ 11,496'. Press backside to 1500#. Held ok. Test Tree to 7500#. RU Schlum. Perf w/1-9/16" tbq gun w/2 JSPF 11,990-95', 11,708-28', 11,938-44' and 11,926-36'. (82 holes).
- Prep to treat. A/perfs 11,708-11,995' w/6000 gals 20% NEFE and 60 tons CO₂ w/160 BS's. Max P-7300/Min P-4110#. AIR 4.4 BPM. ISIP-4000#. 15 min-210#. Prep to test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. A. Head TITLE Area Manager DATE 01/03/90

TYPE OR PRINT NAME J. A. Head

TELEPHONE NO. (505) 393-719

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____

DATE JAN 04 1990

CONDITIONS OF APPROVAL, IF ANY:

2A West Jal way/camp