

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-25376
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <u>WTW</u>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator <u>HENRY PETROLEUM LP</u>		6. State Oil & Gas Lease No.
3. Address of Operator <u>3525 ANDREWS HIGHWAY - SUITE 200</u> <u>MIDLAND TX 79703-5000</u>		7. Lease Name or Unit Agreement Name <u>SOUTH JUSTIS UNIT "H"</u>
4. Well Location Unit Letter <u>H</u> - <u>2310</u> feet from the <u>NORTH</u> line and <u>990</u> feet from the <u>EAST</u> line Section <u>25</u> Township <u>25-S</u> Range <u>37-E</u> NMPM County <u>LEA</u>		8. Well No. <u>240</u>
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <u>3071' KB</u>		9. Pool name or Wildcat <u>JUSTIS BLINEBRY TUBB DRINKARD</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐ CHANGE PLANS ☐PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOBS ☐OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

02/27/03: MIRU PU - ND WH - RELEASE PACKER - POOH W/PKR & 2-3/8" TUBING - RAN RBP, PACKER & 2-3/8" TUBING - SET RBP AT 4936' & PACKER AT 4915' - PRESSURE TO 500# - LEAKED - RU ON CASING & PUMPED 110 BW DOWN CASING - DID NOT LOAD.

02/28/03: RE-SET RBP AT 4940' - PRESSURE UP ON CASING TO 600# - HELD OK - POOH W/RBP & PACKER - TIN W/G-6 PACKER & 2-3/8" IPC TUBING - CIRC. 175 BBLS PACKER FLUID - ND RBP - NU WH - PRESSURE UP ON CASING TO 500# - HELD FOR 30".

03/04/03: RAN MIT FOR OCD - PRESSURED TO 520# - HELD FOR 30".

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roy R. Johnson TITLE REGULATORY TECH. DATE 03/10/2003

Type or print name ROY R. JOHNSON

Telephone No. (915) 694-3000

(This space for State use)

APPROVED BY GARY W. WINK DATE 03/17/2003

Conditions of approval, if any:

ORIGINAL SIGNED BY

GARY W. WINK TITLE

OC FIELD REPRESENTATIVE II/STAFF MANAGER

DATE