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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                                               |  |                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO ABILE OR TO CANCEL OR RELOCATE TO A DIFFERENT RESERVOIR. USE APPLICATION FOR REPORT - C-101 FOR SUCH PROPOSALS.)</small></p> |  | <p>5a. Indicate Type of Lease<br/>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p> |
| <p>1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p>                                                                                                                                       |  | <p>5. State Oil &amp; Gas Lease No.</p>                                                                      |
| <p>2. Name of Operator<br/><b>Gulf Oil Corporation</b></p>                                                                                                                                                                                                    |  | <p>7. Unit Agreement Name</p>                                                                                |
| <p>3. Address of Operator<br/><b>Box 670, Hobbs, New Mexico 88240</b></p>                                                                                                                                                                                     |  | <p>8. Farm or Lease Name<br/><b>C. D. Woolworth</b></p>                                                      |
| <p>4. Location of Well<br/>UNIT LETTER <b>L</b> <b>2080</b> FEET FROM THE <b>South</b> LINE AND <b>760</b> FEET FROM<br/>THE <b>West</b> LINE, SECTION <b>30</b> TOWNSHIP <b>24-S</b> RANGE <b>37-E</b> NMPM.</p>                                             |  | <p>9. Well No.<br/><b>4</b></p>                                                                              |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/><b>3265' GL</b></p>                                                                                                                                                                                      |  | <p>10. Field and Pool, or Wildcat<br/><b>Langlie Mattix</b></p>                                              |
| <p>12. County<br/><b>Lea</b></p>                                                                                                                                                                                                                              |  |                                                                                                              |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                          |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Reached total depth of 7-7/8" hole at 3700' at 11:30 AM, March 30, 1977. Ran 118 joints and 1 cut joint, 3687' of 4-1/2" OD 9.50# K-55 ST&C casing set and cemented at 3700' with 680 sacks of Class C with 16% gel, 2% salt and 420 sacks of Class C with 5% CFR-w. Cement Circulated. WOC over 24 hours. Tested casing with 4,000#, 30 minutes, OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED D. F. Berlin TITLE Area Engineer DATE April 7, 1977

APPROVED BY erry Sexton TITLE Dist 1, Supv. DATE APR 18/77

CONDITIONS OF APPROVAL, IF ANY:

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APR 19 1957

CH. CO. COMM. DIV.  
U.S. DEPT. OF JUSTICE