STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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IDITIONS OF APPROVAL, IF ANY

OIL CONSERVATION DIVISION

SANTA PE FILE	SANTA FE, NEW MEXICO 87501	Revised 10-1-7
U.S.G.S.	<u> </u>	5a. Indicate Type of Lease
LAND OFFICE		State Fee X
DERATOR		5, State Oil 6 Gas Lease No.
		<u>. </u>
SUNDR	RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.	
OIL V GAS	o dom novosits.)	7. Unit Agreement Name
WELL A WELL	OTHER.	The state of the s
2. Name of Operator ARCO 011	and Gas Companys	8. Farm or Lease Name
Division of Atlantic Ri Address of Operator	chfield Company	Wimberly WN
	N . V . 1 . 00040	9. Well No.
P. O. Box 1710, Hobbs, I	New Mex1co 88240	11
	90 Named	10. Field and Pool, or Wildcat
UNIT LETTER	90 FEET FROM THE North LINE AND 1490 FEET	Justis Fusselman
West	ON 24 TOWNSHIP 25S RANGE 37E	
LINE, SECTIO	TOWNSHIP RANGE	RMPM.
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3067.9' GR	Lea
Check A	Appropriate Box To Indicate Nature of Notice, Report of	Oi 2
- NOTICE OF IN	ITENTION TO:	r Other Data
<u> </u>	- 30B3EQL	JENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK]
EMPORARILY ABANDON	COMMENCE DRILLING OPHS.	ALTERING CASING PLUG AND ABANDONMENT
ULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOS	,
AT U.F.O.	OTHER Cmt Squeeze, I	Re-perf & Acidize Same
OTALK	Zone .	
Describe Proposed or Completed Ope	erations (Clearly state all pertinent details, and give pertinent dates, incli	uding assistant I am
RU $1/2/85$. POH w/rode &	Dump That POD (DOU/-)	some estimated date of starting any proposed
Set pkr @ 6463' & pressu	pump. Inst BOP & POH w/tbg. Set CIBP @ 675 ared annulus to 800# OK. Cmt squeezed Fuss pe	30'. Spot 100# sd on top.
THE BEL DRI	" USBU A Dressured to House Slow Dai at-	- C DAIL BA
	/• FIESS EESTER SHIPEZE ION & cea to IOOO# OV	7 DTI -/1 / 1 1 1 1 0 0
	CON 19 0 9000 - & CMT FA 6013' DRED - Decar 4 4	1 . === = ==
	120 + 32 + 33 + 39 + 104 + 71 + 77 + 6877 + 9 + 6766	C-+ -1 . A (0001 a
wab run. POH w/pkr. So	" w/1875 gals 15% acid. In 4 hrs swbd 155 BW et cmt retr @ 6640'. Cmt sqzd Fuss perfs 676	, good show gas after each
	ted addresse into to this had blood book to be	01 01 50 · · · · · · · · · · · · · · · · · ·
0,00 0000 W/13(//	EGIS 136 NEFE ACIG IN 5 broomsha on biti	- 1 14 1
		est 1/27/85 pmpd 0 RO 127
w & 12 MCrG on 9-86" spr	m. Fuss perfs 6760-6800'. Final Report.	1 1 0 30, 12,
	•	
hereby certify that the information abo	ove is true and complete to the best of my knowledge and belief.	
En a lon		
10 Calulus B	Drlg. Engr.	1/30/85
NELSON -		
ORIGINAL SIGNED BY	Y JERRY SEXTON	FEB - 5 1985
DISTRICT SLE	PERVISOR TITLE	LED 9 1909

RECEIVED

FEB -4 1985

O.C.D. HORIS OFFICE