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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

7. Unit Agreement Name

8. Farm or Lease Name

Wimberly WN

9. Well No.

11

10. Field and Pool, or Wildcat

Justis Fusselman

12. County

Lea

1a. Type of Work	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator	
Atlantic Richfield Company	
3. Address of Operator	
P. O. Box 1710, Hobbs, New Mexico 88240	
4. Location of Well	
UNIT LETTER C LOCATED 990 FEET FROM THE North LINE	
AND 1490 FEET FROM THE West LINE OF SEC. 24 TWP. 25S RGE. 37E NMPM	
19. Proposed Depth	
7375'	
19A. Formation	
Fusselman	
20. Rotary or C.T.	
Rotary	
21. Elevations (Show whether DF, RT, etc.)	
3067.9' GR	
21A. Kind & Status Plug. Bond	
GCA #8	
21B. Drilling Contractor	
22. Approx. Date Work will start	
5/16/77	

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13-3/8" OD	54.5#	500'	500	Circ.
12 1/4"	8-5/8" OD	32#	3350'	1200	Circ
7-7/8"	5-1/2" OD	14 & 15.5#	7375'	675	3250'

Propose to drill a development well and complete as a producer in order to recover remaining Fusselman reserves. The well will be drilled to a TD of 7375' to test production possibilities of the Justis Montoya and Simpson (McKee).

Blowout Preventer Program attached.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Dist. Drlg. Supt. Date 5/13/77

(This space for State Use)

SUPERVISOR DISTRICT I

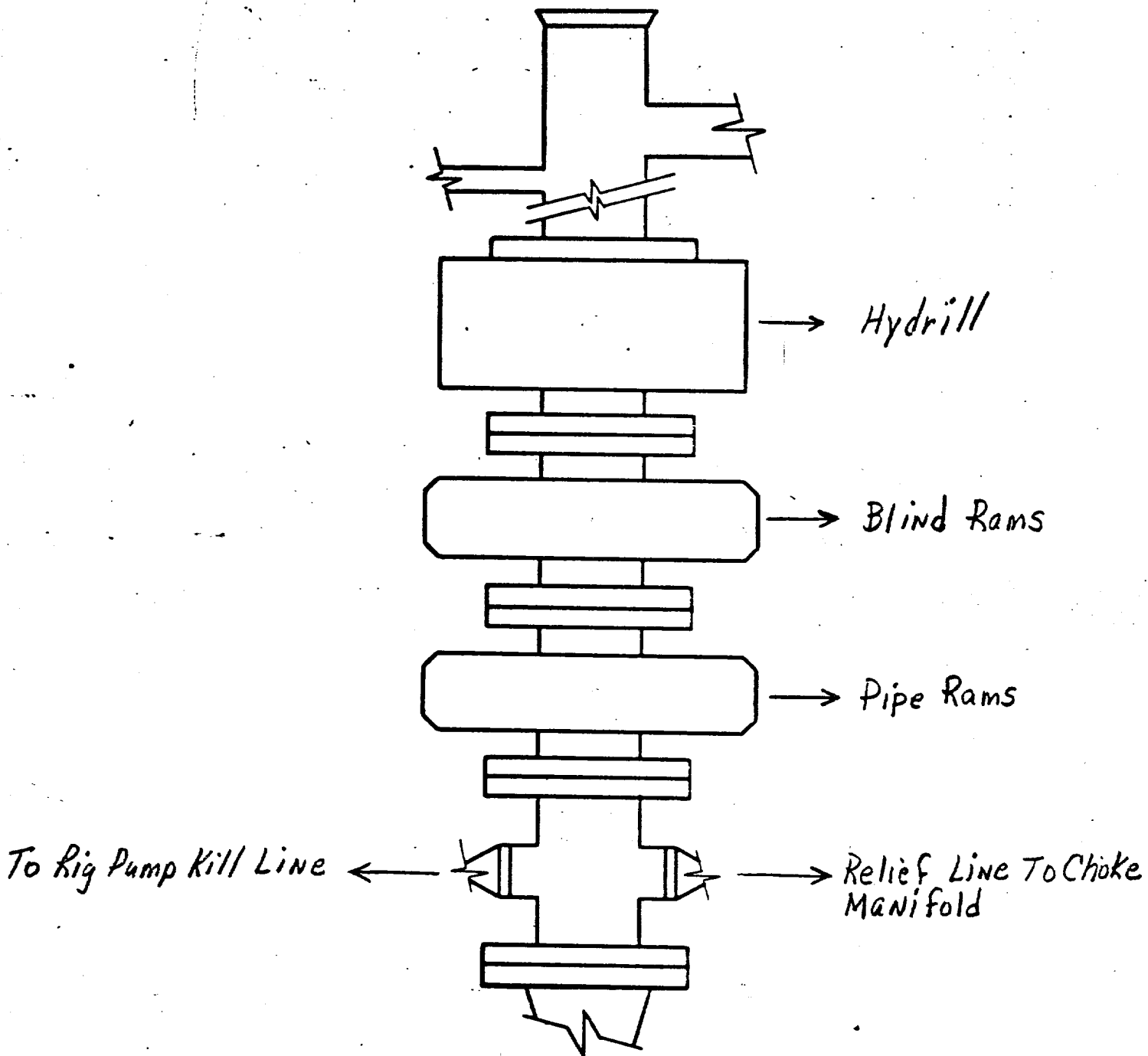
APPROVED BY [Signature] TITLE   
CONDITIONS OF APPROVAL, IF ANY:

DATE

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HOBBS, N. M.

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-117  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section

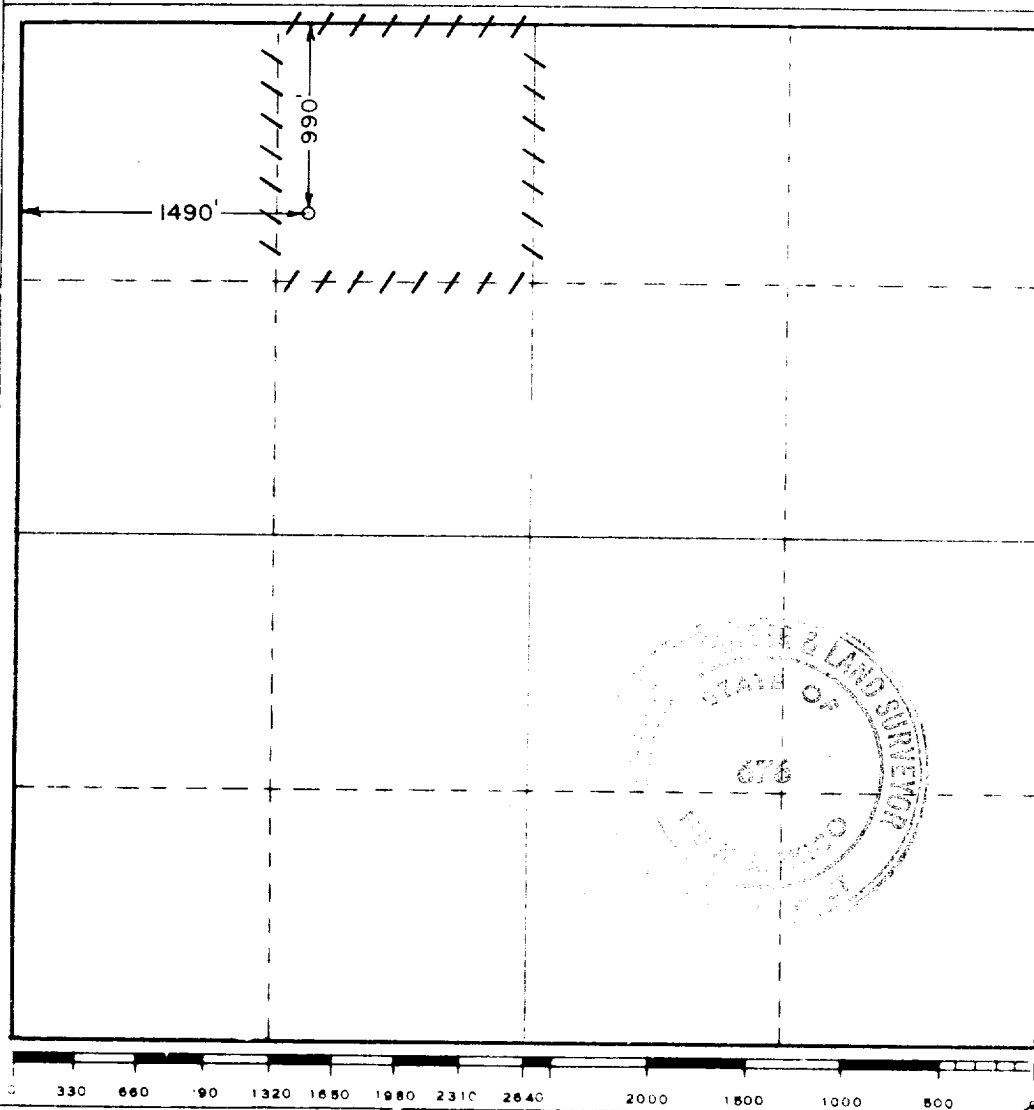
Operator <b>ATLANTIC RICHFIELD COMPANY</b>		Lease <b>WIMBERLY WN</b>		Acres <b>11</b>
Tract Letter <b>C</b>	Section <b>24</b>	Township <b>25 South</b>	Range <b>37 East</b>	County <b>Lea</b>
Actual Well Location of Well:				
<b>990</b>	feet from the	<b>North</b>	<b>1490</b>	feet from the
				<b>West</b>
Ground Level Elev. <b>3067.9</b>	Producing Formation <b>Fusselman</b>		Fluid <b>Justis Fusselman</b>	Estimated Depth <b>40</b>

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated (if so reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*[Signature]*  
Dist. Dirg. Supt.

Atlantic Richfield Company

5/13/77

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**March 29, 1977**

Registered Professional Surveyor and Land Surveyor

*[Signature]*  
John W. West

Certificate No. **676**

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600

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MAY 10 1977

U.S. CONSERVATION COMM.  
HOBBS, N. M.