

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State ☒ Fee ☐
5. State Oil & Gas Lease No. B-229

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator Gulf Oil Corporation	8. Farm or Lease Name Arnott Ramsay (NCT-E)
3. Address of Operator P. O. Box 670, Hobbs, NM 88240	9. Well No. 9
4. Location of Well UNIT LETTER J 1980 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 16 TOWNSHIP 25S RANGE 37E NMPM.	10. Field and Pool, or Wildcat Jalmat
11. Elevation (Show whether DF, RT, GR, etc.) 3101' GL	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	
OTHER _____		OTHER P&A Langlie Mattix, recompleat Jalmat ☒	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with production equipment. Set CIBP at 3350', cap with 35' cement. Test casing 750#. Perf 3024-28', 3007-11', 2956-60', 2975-79', 2920-24' with (2) 1/2" JHPF. Acidize each set of perfs with 200 gals acid. Avg pressure 1200#. Frac 2920'-3028' with 14,700 gals 2% KCL FW, 65,000# 20/40 sand, 1050 gals 15% NEFE foam and (20) RCNB's. AIR 17 BPM, avg pressure 3500#, ISIP 1800#. GIH with packer tubing; set packer at 2898'. RIH with pump and rods, hung on. Complete after P&A Langlie Mattix and recompleting Jalmat.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. R. Clark TITLE Area Engineer DATE 7-6-82

APPROVED BY _____ TITLE _____ DATE JUL 8 1982

CONDITIONS OF APPROVAL, IF ANY: