

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II



DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-025-25629

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Tahoe Energy, Inc.

3. Address of Operator

3909 West Industrial Avenue, Midland, Texas 79703

4. Well Location

Unit Letter E : 2310 Feet From The North Line and 330 Feet From The West Line

Section 20

Township 24-S

Range 37-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Plug Back ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1.) MIRU completion unit, install B.O.P., blew well down to work pit
- 2.) P.O.H. w/tubing rods & pump
- 3.) RU API perforators and ran Arrow C.I.B.P. Set @ 3422' top of plug. Ran dump bailer w/cement & dumped 8' of cement on top of C.I.B.P.. Plug back total depth now 3414'
- 4.) Ran 2-3/8" tubing to 3400'. Ran 3/4" & 5/8" sucker rods w/2"x1-1/16"x12' pump
- 5.) Returned well to production 2/15/90

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kenneth A. Freeman TITLE President

DATE 2/16/90

TYPE OR PRINT NAME Kenneth A. Freeman

TELEPHONE NO. 915-697-7938

(This space for State Use)

Orig. Signed by
Paul Kautz
Geologist

APPROVED BY _____ TITLE _____

DATE FEB 20 1990

CONDITIONS OF APPROVAL, IF ANY: