Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DATE

DISTRICT I **OIL CONSERVATION DIVISION** P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 30-025-25629 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE X STATE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: GAS WELL X WELL OTHER King Foundation et al 2. Name of Operator 8. Well No. Tahoe Energy, Inc. $\cdot 1$ 3. Address of Operator 9. Pool name or Wildcat 3909 West Industrial Avenue, Midland, Texas 79703 Jalmat, Tansill, Yates, 7R Well Location Unit Letter E: 2310 Feet From The North 330 Feet From The __ West Line and Line Section 24**-**S Township 37-E Range **NMPM** Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: Plug Back CTUER: 12. Describe Proposed or Completed Operations (Ciecrity state all particult details, and give particult dates, including estimated date of starting any proposed work) SEE RULE 1103. MIRU, pull rods & 2-3/8" tubing 2.) Set CIBP @ 3422'-24' Run wireline dump bailer & spot 8' of cement on top of CIBP 4.) RIH w/tubing, pump & sucker rods 5.) Return to production Procedure agreed upon w/Energy and Minerals Department letter of 2/9/90 I hereby certify that the information above is true and complete to the best of my knowledge and belief. President SKINATURE _ 2/12/90 TYPE OR PRINT NAME Kenneth A. Freeman TELEPHONE NO. 915-697-7938 (This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON FEB 1 6 1990 DISTRICT I SUPERVISOR APPROVED BY-