

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

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|---|
| WELL API NO. 30-025-25683 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

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|--|--|
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 7. Lease Name or Unit Agreement Name CITIES CONE |
| 2. Name of Operator MERIDIAN OIL INC. | 8. Well No. 1 |
| 3. Address of Operator P.O. Box 51810, Midland, TX 79710-1810 | 9. Pool name or Wildcat LANGLIE MATTIX 7RVS, QN, GB |
| 4. Well Location Unit Letter <u>M</u> : 990 Feet From The SOUTH Line and 330 Feet From The WEST Line Section 17 Township 24S Range 37E NMPM LEA County | 10. Elevation (Show whether DF, RKB, RT, GR, etc.) |

| | |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: AMEND METHOD OF WATER DISPOSAL <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. WATER IS PRODUCED FROM THE 7 RIVERS, QUEEN, GRAYBURG ZONE.
2. AMOUNT OF WATER PRODUCED IS 4.0 BOWPD
3. CURRENT WATER ANALYSIS IS ATTACHED
4. WATER STORED IN 210 BBL FIBERGLASS OPEN TOP W/NET
5. WATER IS HAULED BY: RAPID TRANSPORT, INC. JAL, NM
6. WATER IS TAKEN TO BIG STORAGE TANKS ON THE LANGLIE JAL UNIT. IT IS PMPED INTO OUTLYING INJECTION WELLS, AND REINJECTED INTO THE WATERFLOOD PROJECT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donna Williams TITLE PRODUCTION ASSISTANT DATE 7/20/93

TYPE OR PRINT NAME DONNA WILLIAMS TELEPHONE NO. 915-688-6943

(This space for State Use)

Orig. Signed by
Paul Kautz
Geologist

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUL 23 1993