District I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994
Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

|  | AMENDED REPORT |
|--|----------------|
|  |                |

|   | WE                         | LL LC  | CATIO    | N AND AC              | REAGE DED                    | ICATION P  | LAT  |   |  |  |  |
|---|----------------------------|--------|----------|-----------------------|------------------------------|--|--|---|--|--|--|
|   | API Number<br>30-025-25790 |        |          | le                    | Jalmat O                     | Poot Name  |  |   |  |  |  |
| 14899   | C.D                        | . Wool | worth    | <sup>3</sup> Property | y Name                       |  |  | * Well Number   |  |  |  |
| Ogrid No. Operator Name O00962 Arch Petroleum, Inc. |                            |        |          |                       | Flevation 3261               |  |  |   |  |  |  |
|   | •                          | -      |          | 10 Surface            | Location                     |  |  |   |  |  |  |
| UL or lot no. Section                               | Township                   | Range  | Lot Idn  | Feet from the         | North/South line             | Feet from the  | East/Wes   | t line County   |  |  |  |
| M 30  | 24S                        | 37E    | <u> </u> | 660                   | South                        | 660  | West   | Lea   |  |  |  |
| Bottom Hole Location If Different From Surface      |                            |        |          |                       |                              |  |  |   |  |  |  |
| UL or lot no. Section                               | Township                   | Range  | Lot [dn  | Feet from the         | North/South line             | Feet from the  | East/West  | t line County   |  |  |  |
| 40 N  | WILL BE A                  | SSIGNE | D TO THI | Drder No.             | ON UNTIL ALL<br>EEN APPROVED | INTERESTS H  | AVE BEE  | EN CONSOLIDATED   |  |  |  |
| 660' 0 #5   |                            |        |          |                       |                              | I hereby certifice and complete true and complete true and complete true and complete true and correct to the true and correct | k S. Va  k S. Va  residen  4  EYOR (  y that the wer  om field notes  ny supervision  the best of m  Scal of Profe | CERTIFICATION formation contained herein is est of my knowledge and belief anderstice anderstice at of Operations CERTIFICATION Il location shown on this plat of actual surveys made by a and that the same is true by belief. |  |  |  |