

COPY TO D. A. G.

Form 9-331
Dec. 1973

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR
CONTINENTAL OIL COMPANY

3. ADDRESS OF OPERATOR
Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: **330' FNL & 1725' FEL**
AT TOP PROD. INTERVAL: **SAME**
AT TOTAL DEPTH: **SAME**

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) SET BRIDGE PLUG <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

5. LEASE **NM 0321613**
~~**LC-032326 (6)**~~

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
NMFU

8. FARM OR LEASE NAME
JACK B-30

9. WELL NO.
2

10. FIELD OR WILDCAT NAME
JALMAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC. 30, T24S, R37E

12. COUNTY OR PARISH
LEA

13. STATE
N.M.

14. API NO.
30-025-25871

15. ELEVATIONS (SHOW DF, KDB, AND WD)
3268.2' GR.

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SET CIBP AT 3380' ON 6-8-78; ONLY THE JALMAT IS CURRENTLY OPEN FOR PRODUCTION.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED **Wm. A. Rutherford** TITLE **ADMIN. SUPV.** DATE **8-31-78**

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
D. A. G.
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*See Instructions on Reverse Side

USGS(5) NMFU(A) FILE

