OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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SANTA FE		
FILE		
U.S.O.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease
State ☐   Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL ☒   GAS WELL ☐   OTHER-

7. Unit Agreement Name

2. Name of Operator
John Yuronka

8. Farm or Lease Name
Harrison

3. Address of Operator
214 W. Texas, Suite 1009, Midland, Texas   79701

9. Well No.
1

4. Location of Well

UNIT LETTER ___E___ , ___660___ FEET FROM THE ___West___ LINE AND ___1980___ FEET FROM

THE ___North___ LINE, SECTION ___29___ TOWNSHIP ___24-S___ RANGE ___37-E___ NMPM.

10. Field and Pool, or Wildcat
Langlie mattix

15. Elevation (Show whether DF, RT, GR, etc.)
3274' DF

12. County
Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

PLUG AND ABANDON ☒

CHANGE PLANS ☐

OTHER ___ ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☐

OTHER ___

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

___ ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-1/2" 9.5# casing cemented w/700 sxs. Estimated to get to 1000' w/8-5/8# casing set at 1190'. Top of Anhydrite at 1150'.

Propose to Plug and Abandon as follows:

1. Set Bridge Plug at 3350' & spot 35' of cement above it.

Perf. at Csg. seat of 8-5/8# & establish circulation. Use 50 sxs. of cement to circulate & leave cement in csg.

10 sxs. of cement at surface w/marker.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _John Yuronka_   TITLE _Authorized Agent_   DATE _7 - 11 - 88_

APPROVED BY ___   TITLE ___   DATE ___

CONDITIONS OF APPROVAL, IF ANY: