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NEW MEXICO OIL CONSERVATION COMMISSION

3-NMOCC - HOBBS  
1-R.J. STARRAK-TULSA  
1-A.B. CARY-MIDLAND  
1-BH, FILED CLERK

1-FILE  
1-EB, ENGR.  
1-CLK, FOREMAN

Form C-103  
Supersedes Old  
C-102 and C-101  
Effective 1-1-65

|                                                                                                                                                                                                                                                                                              |  |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REFINER OR PLUG DATA TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL OR REFINER OR PLUG DATA TO A DIFFERENT RESERVOIR.</small></p> |  | <p>5a. Indicate Type of Lease<br/>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p> |
| <p>Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/></p>                                                                                                                                                                         |  | <p>5. State Oil &amp; Gas Lease No.</p>                                                                      |
| <p>Name of Operator<br/><b>ETTY OIL COMPANY</b></p>                                                                                                                                                                                                                                          |  | <p>7. Unit Agreement Name</p>                                                                                |
| <p>Address of Operator<br/><b>O. BOX 730, HOBBS, NEW MEXICO 88240</b></p>                                                                                                                                                                                                                    |  | <p>8. Farm or Lease Name<br/><b>SHERRELL</b></p>                                                             |
| <p>Location of Well</p>                                                                                                                                                                                                                                                                      |  | <p>9. Well No.<br/><b>9</b></p>                                                                              |
| <p>UNIT LETTER <b>J</b> <b>2250</b> FEET FROM THE <b>SOUTH</b> LINE AND <b>1650</b> FEET FROM<br/><b>EAST</b> LINE, SECTION <b>31</b> TOWNSHIP <b>24-S</b> RANGE <b>37-E</b> NMPH.</p>                                                                                                       |  | <p>10. Field and Pool, or Wildcat<br/><b>JALMAT YATES (OIL)</b></p>                                          |
| <p>11. Elevation (Show whether DF, RT, GR, etc.)<br/><b>3224' GL</b></p>                                                                                                                                                                                                                     |  | <p>12. County<br/><b>LEA</b></p>                                                                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>NOTICE OF INTENTION TO:</b></p>                                                                                                                                                                |                                                                                                                                     | <p><b>SUBSEQUENT REPORT OF:</b></p>                                                                                                                                                                    |                                                                                                                                                       |
| <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>WELL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>OTHER <input checked="" type="checkbox"/></p> |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

illed 7-7/8" hole to 3250'. On 9-10-78 ran 83 jts. (3237') 5-1/2" OD 15# K-55 R-3 and set @ 47'. B.J. Cemented w/520 sxs. Lite Wate Cmt., 18# Salt, 1/4# Flo-Cel, 2% CaCl and 200 Sxs. -50 Poz-Mix w/18# Salt, & 2% CaCl. 70 Sxs. Cmt. Circ. Waiting on Completion.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                       |                                         |                            |
|-------------------------------------------------------|-----------------------------------------|----------------------------|
| <p>Original Signed By<br/><b>Dale R. Crockett</b></p> | <p>TITLE <b>AREA SUPERINTENDENT</b></p> | <p>DATE <b>10-6-78</b></p> |
| <p>APPROVED BY<br/><b>Dale R. Crockett</b></p>        | <p>TITLE</p>                            | <p>DATE</p>                |
| <p>ADDITIONS OF APPROVAL, IF ANY:</p>                 |                                         |                            |

**10-11-1978**